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|  |  |  | **November 2021** |

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|  | **Land West of Park Farm, Thornbury** |  |
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|  | Essential Supporting Documents (Section J) List  Application Documents – Section J05  On behalf of Barwood Development Securities Ltd and the North West Thornbury Landowner Consortium  Local Planning Authority Reference Number – PT18/6450/O  November 2021 |  |
|  |  |  |

| **Reference** | **Document** | **Paper Size** |
| --- | --- | --- |
| J05(a).1 | Topographical Survey | A0 |
| J05(a).2 | Site Boundary | A3 |
| J05(a).3 | Land Use and Access Parameter - drawing reference 9601/RevG | A3 |
| J05(a).4 | Scale Parameter - drawing reference 9603/RevI | A3 |
| J05(a).5 | Green Infrastructure Parameter - drawing reference 9604/RevL | A3 |
| J05(a).6 | Concept Site Access Layout - drawing reference 39209/5501/SK15 Rev A | A1 |
| J05(a).7 | Illustrative Landscape Masterplan - drawing reference 16-10-PL-201/RevE | A3 |
| J05(a).8 | Illustrative Masterplan - drawing reference 9410/RevL | A3 |
| J05(a).9 | Sustainable Transport Link - plan reference 39209/5501/SK25/RevA | A2 |
|  | **Application Documents** |  |
| J05(a).10 | Planning Statement | A4 |
| J05(a).11 | Planning Statement Addendum | A4 |
| J05(a).12 | Statement of Community Engagement | A4 |
| J05(a).13 | Affordable Housing Statement | A4 |
| J05(a).14 | Updated Energy Statement | A4 |
| J05(a).15 | Ground Conditions Assessment (Main Report Only. The appendices, which extend to over 350 pages, can be provided on request) | A4 |
| J05(a).16 | Updated Sustainability Statement | A4 |
| J05(a).17 | Transport Assessment | Various |
| J05(a).18 | Updated Framework Travel Plan | A4/A3 |
| J05(a).19 | Draft Section 106 Heads of Terms | A4 |