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|  |  |  | **November 2021** |

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|  | **Land West of Park Farm, Thornbury** |  |
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|  | Essential Supporting Documents (Section J) List  Post-Submission Application Documents –  Section J06  On behalf of Barwood Development Securities Ltd and the North West Thornbury Landowner Consortium  Local Planning Authority Reference Number – PT18/6450/O  November 2021 |  |
|  |  |  |

| **Reference** | **Document** | **Paper Size** |
| --- | --- | --- |
|  | **January – August 2020 Further Submissions** |  |
|  | **Highways Information** |  |
| J06(a).1 | Stantec TN 39209/5571/TN006 – ‘M5 J14 VISSIM Forecast Modelling Note Update’ (issued 31/03/20) | A4/A1 |
| J06(a).2 | Stantec TN 39209/5577/007 – ‘Response to SGC Comments dated 2nd April 2020’ (issued 30/04/20) | A4/A3 |
| J06(a).3 | Stantec TN 39209/5567/TN002 – ‘Butt Lane / Gloucester Road / Morton Way Stage 1 Road Safety Audit Response Report’ (issued 12/08/20), incorporating:  the TMS Stage 1 Road Safety Audits for Butt Lane / Gloucester Road / Morton Way junction mitigation scheme (TMS reference 15659) – (issued 09/06/20) | A4/A3 |
| J06(a).4 | TN 39209/5567/TN002 – ‘M5 Junction 14 and A38 / B4509 Signalised Junction Stage 1 Road Safety Audit Response Report’ (issued 02/09/20), incorporating:   * the TMS Stage 1 Road Safety Audits for M5 J14 and A38/B4509 junction mitigation scheme (TMS reference 15667) – (issued 23/06/20); and * Stantec 39209/5578/TN008 - ‘GG104 Risk Assessment - M5 Junction 14’ (issued 13/08/20) | A4/A3/A1 |
| J06(a).5 | Linsig Modelling for Butt Lane (issued 09/07/20) | A4 |
| J06(a).6.1 | Email from Barwood to SGC Highways - 08.01.21 | A4 |
| J06(a).6.2 | Technical Note - SGC Highways Response - 30.04.20 | A4/A3/A1 |
| J06(a).6.3 | Thornbury Updated Travel Plan (tracked changes) - 08.01.21 | A4 |
| J06(a).6.4 | Email from SGC Highways to Barwood - 06.10.20 | A4 |
| J06(a).7.1 | Email from Barwood to SGC Highways - 25.01.21 | A4 |
| J06(a).7.2 | TA Addendum appended to Email from Barwood to SGC - 25.01.21 | A4 |
| J06(a).8.1 | Email from Barwood to SGC Highways - 26.03.21 | A4 |
| J06(a).8.2 | Updated Travel Plan appended to Email from Barwood to SGC Highways - January 2021 | A4/A3 |
| J06(a).8.3 | Email appended to Email from Barwood to SGC Highways - 14.01.21 | A4 |
| J06(a).8.4 | Email appended to Email from Barwood to SGC Highways - 25.01.21 | A4 |
| J06(a).9.1 | Email from Barwood to SGC with DAS Update - 31.03.21 | A4 |
| J06(a).9.2 | DAS Update appended to Email from Barwood to SGC - March 2021 | A4 |
|  | **Ecology Information** |  |
| J06(a).10 | GCN Technical Note (200514\_P721\_TN01\_GCN FCS information\_00: May 2020) | A4/A3 |
|  | **Heritage** |  |
| J06(a).11 | Response to Conservation Officer Comments – June 2020 | A4 & A1 |
|  | **Various Planning Matters** |  |
| J06(a).12 | Email to SGC addressing various planning matters – 12.05.20 | A4 |
|  | **Design and Landscape** |  |
| J06(a).13.1 | Design and Landscape Update Email – 19.06.20 | A4 |
| J06(a).13.2 | DAS Extract Update – June 2020 | A3 |
|  | **September 2020 Further Submission** |  |
| J06(a).14.1 | Savills Covering Letter | A4 |
| J06(a).14.2 | Illustrative Landscape Masterplan - drawing reference 16-10-PL-201 Rev F | A1 |
| J06(a).14.3 | Updated DAS – September 2020 | A4 |
| J06(a).14.4 | Revised Travel Plan | A4/A3 |
| J06(a).14.5 | Revised Travel Plan (with Tracked Changes) | A4/A3 |
| J06(a).14.6 | Butt Lane/Gloucester Road/Morton Way - drawing reference 39209-5501-SK08-H | A1 |
| J06(a).14.7 | M5 Junction 14 - drawing reference 39209-5501-SK31 | A1 |
| J06(a).14.8 | A38 / B4509 - drawing reference 39209-5501-SK37-B | A3 |
|  | **Updated DAS – March 2021** |  |
| J06(a).15 | Updated DAS – March 2021 | A4 |