

INFORMATION COVER SHEET

**Site Location: Almondsbury Squash Club, Oaklands Drive, Almondsbury**

**Capacity: 10**

**Trajectory Code: 0210**

**Application Number: PT18/2466/RM**



Included in this pack as a document;

- Site location plan.
- Deliverability Statement.

Additional documentation for this site can be found on Public Access via the provided [link below](#), with the table outlining specific documents relating to the deliverability of this site.

**Link to Application:** <https://developments.southglos.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=P98J6EOKJLS00>


Documents	Steps to view Documents
Application Form	<ol style="list-style-type: none"> <li>1) Navigate from the application details page to the <b>Documents</b> tab.</li> <li>2) Once in Documents tab, select <b>filter by</b> and click <b>description</b>.</li> <li>3) Type in the word “<b>Application</b>” and <b>click apply</b>.</li> <li>4) Select the <b>most recent</b> version available to view document.</li> </ol>
Delegated Committee Reports	Repeat process above but replace Application with “ <b>Delegated</b> ”.
Decision Notice	Repeat process above but replace Application with “ <b>Decision</b> ”.
Phasing Plan and information from Design and Access Statement	Repeat process above but replace Application with “ <b>Design</b> ”.

*(Note: Supplementary documents will follow in due course).*

For **further guidance** on how to access the documents above, please see **screenshot below**.

Select the description option. (A search bar will appear afterwards).













Documents Tab.

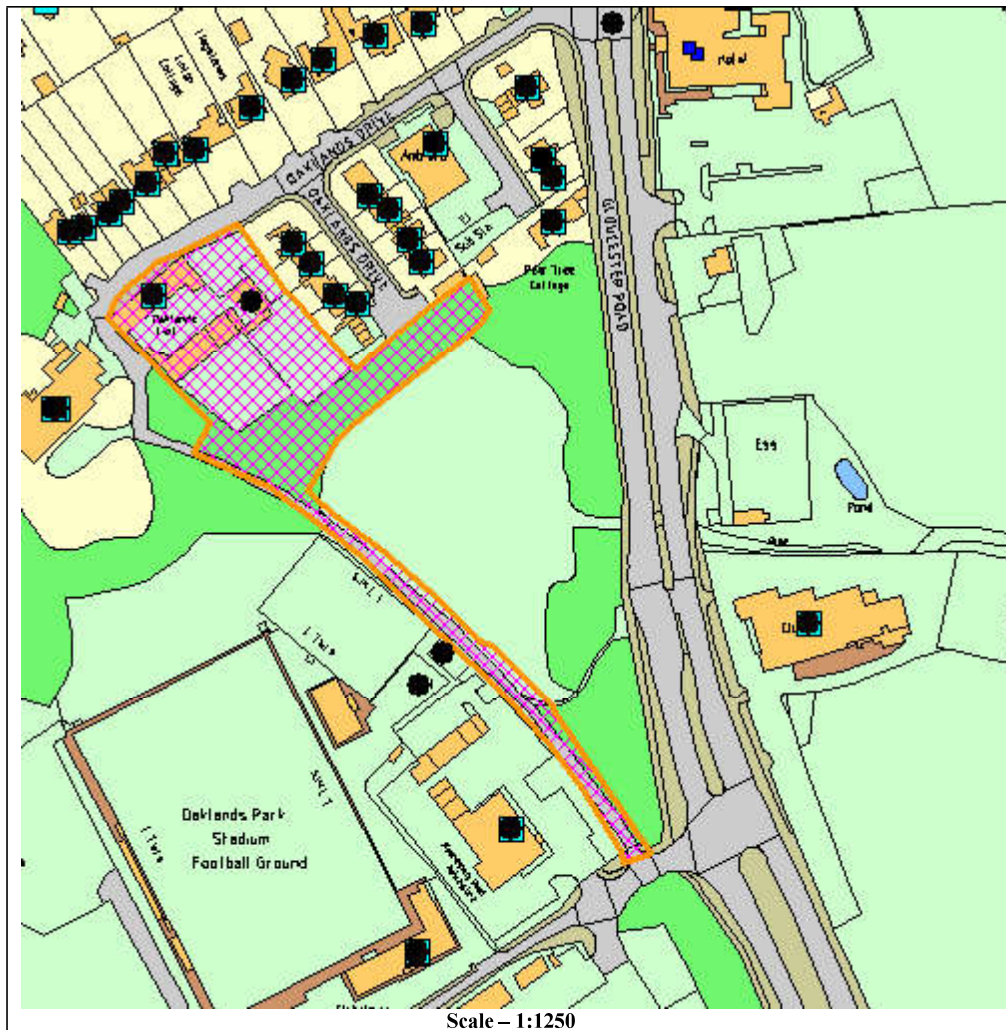
Click on  to view one document at a time.

Details   Constraints (38)   **Documents (34)**   Related Cases (3)   Map   Make a Comment

Filter By: Document Type  Show All

You can select up to 25 documents to download in one archive file at a time.

	Date Published <input type="text"/>	Document Type <input type="text"/>	Description <input type="text"/>	View <input type="text"/>
<input type="checkbox"/>	26 Mar 2015	Application Form		
<input type="checkbox"/>	05 Dec 2016	Application Form	APPLICATION FORM	
<input type="checkbox"/>	26 Mar 2015	Supporting Document	ARBORICULTURAL IMPACT ASSESSMENT	
<input type="checkbox"/>	22 May 2015	Consultee Comment	ARCHAEOLOGY	
<input type="checkbox"/>	26 Mar 2015	Correspondence	COVERING LETTER	
<input type="checkbox"/>	04 Jun 2015	Decision	DECISION NOTICE	
<input type="checkbox"/>	11 Jun 2015	Report	DELEGATED REPORT	
<input type="checkbox"/>	26 Mar 2015	Supporting Document	DESIGN AND ACCESS STATEMENT	
<input type="checkbox"/>	10 Apr 2015	Supporting Document	DOCUMENT REGISTER	
<input type="checkbox"/>	28 Apr 2015	Consultee Comment	DRAINAGE OFFICER	
<input type="checkbox"/>	26 Mar 2015	Supporting Document	ECOLOGICAL APPRAISAL	
<input type="checkbox"/>	27 Apr 2015	Consultee Comment	ECOLOGY	



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**Application No.: PT18/2466/RM**  
**Almondsbury Squash Club**  
**Oaklands Drive**  
**Almondsbury**  
**Bristol**  
**South Gloucestershire**  
**BS32 4AB**

## Deliverability Statement

Site Location:	Application Number:	RLAS Code:
Almondsbury Squash Club, Oaklands Drive,	PT18/2466/RM	210

As outlined in Annex 2 of the 2019 [National Planning Policy Framework](#), all sites that have detailed planning permission should be considered deliverable until permission expires. As there are no known constraints impacting delivery on this site, 10 units are considered to be deliverable within the next five year period.

Date: 11<sup>th</sup> December 2019