

## WEEKLY LIST OF PLANNING APPLICATIONS AND OTHER PROPOSALS RECEIVED BY THE COUNCIL 29 JULY 2013 TO 04 AUGUST 2013

The proposals listed over the page have recently been received by the Planning Department.

The application documents and plans may be viewed and commented on via the Internet. Please allow 7 days from the above date for the application to appear on the Council's web site at <a href="http://www.southglos.gov.uk/planning">www.southglos.gov.uk/planning</a>.

The submissions listed are also available online at the following one stop shop offices:

- The Council Offices, Castle Street, Thornbury, South Gloucestershire, BS35 1HF
- Civic Centre, High Street, Kingswood, South Gloucestershire, BS15 9TR
- Yate One Stop Shop, Kennedy Way, Yate, South Gloucestershire

Some large major applications are also available in hard copy.

The Council Offices are open Monday to Thursday between the hours of 8.45 am and 5.00 pm and Friday between the hours of 8.45 am to 4.30 pm.

If you have any queries regarding a proposal, please contact our Customer Service Centre on 01454 868004.

Any comments on the proposals listed can be made online at the above website or sent in writing to South Gloucestershire Council P.O. BOX 2081 South Gloucestershire BS35 9BP. When commenting please quote the appropriate reference number and site address. All comments should be received within 21 days of the above date.

## ABBREVIATIONS PT = Planning Thornbury PK = Planning Kingswood For suffix abbreviations in application number, see Application Type eq. /ADV = Advertisement

## South Gloucestershire Council Weekly List of Planning Applications: 29/07/2013 - 04/08/2013

| PARISH NAME      | Acton Turville P                       | <b>arish Council</b>                                |  |                         |                  |        |
|------------------|--|---|--|-------------------------|------------------|--------|
| APPLICATION NO   | PK13/2446/F                            | WARD NAME<br>Cotswold Edge                          | <b>CASE OFFICER</b><br>Sean Herbert<br>01454 863056  | <b>plan ins</b><br>Yate | PECTION OFF      | ICE    |
| LOCATION         | Universal Steam E<br>Gloucestershire G | Engineering Station App<br>IL9 1HE                  |  | Badminton S             | South            |        |
| PROPOSAL         |  | m Warehouse and Dist<br>Town and Country Plar       |  |                         |                  |        |
| APPLICATION TYPE | APPLICANT N                            | AME AGENT   | DATE REG   | ISTERED                 | <b>GRID REFE</b> | ENCE   |
| Full Planning    | Mr David H                             | atherII   | 30/07/2  | 013                     | 381007           | 181308 |
|                  |  |   | CONSULT  | ATION EXPIRY            | 27/08            | /2013  |
| PARISH NAME      | Almondsbury Pa                         | rish Council  |  |                         |                  |        |
| APPLICATION NO   | PT13/2835/ADV                          | <b>WARD NAME</b><br>Patchway                        | <b>CASE OFFICER</b><br>Simon Ford<br>01454 863714    | PLAN INS                | PECTION OFF      | ICE    |
| LOCATION         | Cribbs Causeway<br>South Gloucesters   | Roundabout Cribbs C<br>shire BS10 7TL               |  | ad Almond               | sbury Bris       | tol    |
| PROPOSAL         | Display of 3no. no                     | n-illuminated post mou                              | nted signs on roundab                                | out.                    |                  |        |
| APPLICATION TYPE | APPLICANT N                            | AME AGENT   | DATE REG   | ISTERED                 | GRID REFE        | ENCE   |
| Advertisments    | Bommel Ul                              | < Ltd   | 02/08/2  | 013                     | 357407           | 180904 |
|                  |  |   | CONSULT  | ATION EXPIRY            | 30/08            | /2013  |
| PARISH NAME      | <b>Alveston Parish</b>                 | Council   |  |                         |                  |        |
| APPLICATION NO   | PT13/2690/F                            | <b>WARD NAME</b><br>Thornbury South<br>And Alveston | <b>CASE OFFICER</b><br>Jonathan Ryan<br>01454 863538 | <b>plan ins</b><br>Th   | PECTION OFF      | ICE    |
| LOCATION         | Redthorne Cottag                       | e Earthcott Green Alve                              | ston Bristol South Glou                              | ucestershire            | e BS35 3T        | E      |
| PROPOSAL         |  | warehouse and paddoo<br>nd Country Planning (L      |  |                         |                  |        |
| APPLICATION TYPE | APPLICANT N                            | AME AGENT   | DATE REG   | <b>ISTERED</b>          | GRID REFEI       | ENCE   |
| Full Planning    | Mrs K Davi                             | S   | 30/07/2  | 013                     | 365641           | 185197 |
|                  |  |   |  | ATION EXPIRY            | 27/08            |        |

| APPLICATION NO   | PT13/2760/F                            | WARD NAME<br>Thornbury Sc<br>And Alveston |  | <b>CASE OFFI</b><br>Christop<br>01454 8  | her Roe                       | <b>plan ins</b><br>Th | PECTION OFFI      | CE              |
|------------------|--|---|--|--|-------------------------------|-----------------------|-------------------|-----------------|
| LOCATION         | 24 Wolfridge Rid                       | e Alveston Bristo                         | ol South Gl  | oucesters                                | hire BS35 3                   | BRA                   |                   |                 |
| PROPOSAL         | Erection of single accommodation.      | e storey front and                        | d side exte  | nsions to p                              | provide add                   | litional livi         | ng                |                 |
| APPLICATION TYPE | APPLICANT I                            | NAME                                      | AGENT  |  | DATE REGIS                    | TERED                 | GRID REFER        | ENCE            |
| Full Planning    | Dr And Mi                              | rs D Holliday                             | David Min<br>Quarry R<br>Wolfridge<br>Alveston<br>South<br>Gloucest<br>BS35 3P | ise<br>Lane<br>Bristol<br>ershire        | 29/07/20<br><b>Consulta</b> t | -                     | 363009<br>19/08   | 187766<br>/2013 |
| PARISH NAME      | Aust Parish Co                         | uncil                                     |  |  |                               |                       |                   |                 |
| APPLICATION NO   | PT13/2665/F                            | <b>WARD NAME</b><br>Severn                |  | <b>CASE OFFI</b><br>Kirstie H<br>01454 8 | lenshaw                       | PLAN INS<br>Th        | PECTION OFFI      | CE              |
| LOCATION         | 1 Court Cottages                       | Redhill Lane Ol                           | veston Bris  |  |                               | shire BS              | 35 4AF            |                 |
| PROPOSAL         | Demolition of exi<br>log store/work ar |   | ection of de   | etached do                               | ouble garag                   | je with co            | vered area        | for             |
| APPLICATION TYPE | <b>Applicant</b> I                     | AME                                       | AGENT  |  | DATE REGIS                    | TERED                 | <b>GRID</b> REFER | ENCE            |
| Full Planning    | Mr And M                               | rs K BAYSTON                              | CAD Des<br>Draughtir<br>63 Swallo<br>Thornbur<br>1LT                           | ng Ltd<br>ow Park                        | 30/07/20<br><b>Consulta</b> 1 |                       | 359947<br>20/08   | 188703<br>/2013 |
| PARISH NAME      | Bitton Parish C                        | ouncil                                    |  |  |                               |                       |                   |                 |
| APPLICATION NO   | PK13/2828/F                            | <b>WARD NAME</b><br>Oldland Com           | mon  | <b>CASE OFFI</b><br>Kirstie H<br>01454 8 | lenshaw                       | <b>plan ins</b><br>kw | PECTION OFFI      | CE              |
| LOCATION         | Edgemont House<br>9QS                  | e 20 West Street                          | Oldland C  | ommon B                                  | ristol South                  | Gloucest              | tershire BS       | 30              |
| PROPOSAL         | Erection of single                     | e storey side exte                        | ension to fo   | orm additic                              | onal resider                  | nt room ar            | nd laundry        | room.           |
| APPLICATION TYPE | <b>Applicant</b> I                     | AME                                       | AGENT  |  | DATE REGIS                    | TERED                 | <b>GRID</b> REFER | ENCE            |
| Full Planning    | Dr M Bigw                              | vood                                      |  |  | 02/08/20<br><b>Consulta</b> t |                       | 367144<br>23/08   | 171708<br>/2013 |

| PARISH NAME                  | Bradley Stoke       | Town Council                               |   |  |                         |                        |                             |        |
|------------------------------|---------------------|--|---|--|-------------------------|------------------------|-----------------------------|--------|
| APPLICATION NO               | PT13/2793/F         | <b>WARD NAME</b><br>Bradley Stoke<br>North | Э   | CASE OFFICER PLA<br>Griffith Bunce<br>01454 863438 |                         | PLAN INS               | IN INSPECTION OFFICE        |        |
| LOCATION                     | 44 Pye Croft Bra    | dley Stoke Bristo                          | ol South Glou   | ucesters   | hire BS32               | 0EB                    |                             |        |
| PROPOSAL                     | First floor side ex | tension to provid                          | de additional   | living sp  | bace (Re s              | ubmission              | of PT13/1                   | 521/F) |
| APPLICATION TYPE             | <b>Applicant</b>    | NAME                                       | AGENT   |  | DATE REGI               | STERED                 | <b>GRID</b> REFER           | ENCE   |
| Full Planning                | Mr Madha            | wan Sudhaker                               | Mr Andrew   | Dyer   | 31/07/20                | 013                    | 362057                      | 18299  |
|                              |                     |  | 34 Almeda<br>St George<br>BS5 8RZ                                 |  | <b>Consult</b> /        | TION EXPIRY            | 21/08                       | /2013  |
| APPLICATION NO               | PT13/2795/F         | WARD NAME<br>Bradley Stoke                 |   | <b>CASE OFFI</b><br>Kirstie H                      | <b>ER</b><br>lenshaw    | <b>plan ins</b><br>Pat | PECTION OFFI                | CE     |
|                              |                     | Central And<br>Stoke Lodge                 |   | 01454 8  | 65207                   |                        |                             |        |
| LOCATION                     | 96 Campion Driv     | e Bradley Stoke                            | Bristol South   | n Glouce   | estershire              | BS32 0BH               |                             |        |
| PROPOSAL                     | Erection of single  | e storey rear exte                         | ension to pro   | vide add   | litional livir          | ng accomm              | nodation                    |        |
| APPLICATION TYPE             | <b>Applicant</b>    | NAME                                       | AGENT   |  | DATE REG                | STERED                 | GRID REFER                  | ENCE   |
| Full Planning                | Mr And Mrs Lang     |  | A.D.C. (Bri<br>Ltd (P)  | stol)  |                         |                        | 361736                      | 182602 |
|                              |                     |  | 129 Cooks<br>Bradley Sto<br>Bristol Sou<br>Gloucester<br>BS32 0BB | oke<br>th  | <b>Consult</b> <i>i</i> | TION EXPIRY            | 21/08                       | /2013  |
| APPLICATION NO               | PT13/2796/F         | WARD NAME                                  |   | CASE OFFI  |                         |                        | PECTION OFFI                | CE     |
|                              |                     | Bradley Stoke<br>South                     | •   | Jonatha<br>01454 8                                 |                         | PAT                    |                             |        |
|                              |                     |  |   |  |                         |                        |                             |        |
| LOCATION                     | 184 Juniper Way     |  |   |  |                         |                        |                             |        |
| PROPOSAL<br>Application type | Erection of two s   | -  | AGENT   | additiona  | DATE REGI               |                        | GRID REFER                  | ENCE   |
| Full Planning                | Mr And M            |  | A.D.C. (Bri   | stol)  | 01/08/20                |                        | <b>aniu neren</b><br>362929 | 18145  |
|                              |                     |  | Ltd (P)   | 3.01)  | 01/00/20                | 715                    | 302323                      | 10143  |
|                              |                     |  | 129 Cooks<br>Bradley Sto<br>Bristol Sou<br>Gloucester<br>BS32 0BB | oke<br>th  | CONSULTA                | TION EXPIRY            | 22/08                       | /2013  |

| APPLICATION NO   | PT13/2816/F           | WARD NAME<br>Bradley Stok<br>Central And<br>Stoke Lodge | 01454  | <b>FICER</b><br>an Ryan<br>863538 | <b>plan ins</b><br>Pat  | PECTION OFFI      | CE     |
|------------------|-----------------------|---|--|-----------------------------------|-------------------------|-------------------|--------|
| LOCATION         | 142 Wheatfield D      | orive Bradley Sto                                       | oke Bristol South Gl   | oucestershi                       | re BS32 9[              | DD                |        |
| <b>PROPOSAL</b>  | Erection of first fl  | oor side extensi  | ion to provide additi  | onal living a                     | ccommoda                | ation             |        |
| APPLICATION TYPE | APPLICANT I           | AME   | AGENT  | DATE REGI                         | <b>STERED</b>           | <b>GRID REFER</b> | ENCE   |
| Full Planning    | Mr Neil Sr            | nith  | Mr D J Harris (P)  | 31/07/20                          | )13                     | 361898            | 182301 |
|                  |                       |   | 167 Wheatfield<br>Drive Bradley<br>Stoke Bristol<br>South<br>Gloucestershire<br>BS32 9DB | CONSULTA                          | TION EXPIRY             | 21/08             | /2013  |
| PARISH NAME      | Charfield Paris       | <b>h Council</b>  |  |                                   |                         |                   |        |
| APPLICATION NO   | PT13/2684/F           | WARD NAME<br>Charfield                                  |  | <b>HCER</b><br>an Ryan<br>863538  | <b>plan ins</b><br>Yate | PECTION OFFI      | CE     |
| LOCATION         | 2 Hawthorn Clos       | e Charfield Wot   | ton Under Edge Sou   |                                   | tershire GL             | _12 8TX           |        |
| PROPOSAL         | Erection of rear of   |   | 0  |                                   |                         |                   |        |
| APPLICATION TYPE | <b>APPLICANT I</b>    | -   | AGENT  | DATE REGI                         | STERED                  | <b>GRID REFER</b> | ENCE   |
| Full Planning    | Mr Nigel J            | otcham  |  | 01/08/20                          | )13                     | 372110            | 191823 |
|                  |                       |   |  | CONSULTA                          | TION EXPIRY             | 22/08             | /2013  |
| PARISH NAME      | <b>Cromhall Paris</b> | h Council   |  |                                   |                         |                   |        |
| APPLICATION NO   | PT13/2752/F           | WARD NAME<br>Charfield                                  | <b>CASE OF</b><br>Karen<br>01454   |                                   | <b>plan ins</b><br>Yate | PECTION OFFI      | CE     |
| LOCATION         | Walnut Tree Hou       | se Townwell Cr  | omhall South Gloud   | estershire G                      | GL12 8AQ                |                   |        |
| PROPOSAL         | Conversion of a g     | garage into a dv  | velling.   |                                   |                         |                   |        |
| APPLICATION TYPE | APPLICANT I           | AME   | AGENT  | DATE REGI                         | STERED                  | GRID REFER        | ENCE   |
| Full Planning    | Mr Paul H             | anney   | David James<br>And Partners (P)  | 01/08/20                          | )13                     | 369742            | 190709 |
|                  |                       |   | Well House The<br>Chipping Wotton-<br>under-edge<br>GL12 7AD                             |                                   | TION EXPIRY             | 22/08             | /2013  |

| PARISH NAME                       | <b>Dodington Parisi</b>               | <b>Council</b>                |   |                                  |                          |                   |                 |
|-----------------------------------|---------------------------------------|-------------------------------|---|----------------------------------|--------------------------|-------------------|-----------------|
| APPLICATION NO                    | PK13/2747/F                           | <b>WARD NAME</b><br>Dodington | <b>CASE OFF</b><br>Roger H<br>01454 8   | lemming                          | <b>plan insp</b><br>Yate | ECTION OFFI       | CE              |
| LOCATION                          | Former Wapley Ho                      | ouse Care Ho                  | me Kelston Close Yat  |                                  | th Glouc                 | estershire        | BS37            |
| PROPOSAL                          | Demolition of exist new access and as |                               | Erection of 25 no. dwe  | ellings and a b                  | lock of 9                | ) no. flats       | with            |
| APPLICATION TYPE                  | APPLICANT NA                          | ME                            | AGENT   | DATE REGISTE                     | RED                      | <b>GRID REFER</b> | ENCE            |
| Full Planning                     | Mr Stephen                            | Williams                      |   | 02/08/2013<br><b>Consultatio</b> |                          | 370696<br>30/08/  | 181082<br>⁄2013 |
| PARISH NAME                       | Downend And Br                        | omiey Heath I                 | Parish Council  |                                  |                          |                   |                 |
| APPLICATION NO                    | PK13/2588/PNH                         | <b>WARD NAME</b><br>Downend   | <b>Case off</b><br>Griffith I<br>01454 8  | Bunce                            | <b>plan insp</b><br>Kw   | ECTION OFFI       | CE              |
| LOCATION                          | 44 Peache Road D                      | ownend Bris                   | tol South Gloucesters   | hire BS16 5R                     | W                        |                   |                 |
| PROPOSAL                          |                                       | by 4.0m, for v                | ear extension, which which which which the maximum here a 2.8m                        |                                  |                          |                   |                 |
| APPLICATION TYPE                  | APPLICANT NA                          | ME                            | AGENT   | DATE REGISTE                     | RED                      | GRID REFER        | ENCE            |
| Prior Notification<br>Householder | Mr And Mrs                            | Stone                         | Mr Martin Powell<br>(P)   | 31/07/2013                       | 3                        | 365639            | 176692          |
|                                   |                                       |                               | 5 Glenside Close<br>Bristol BS16 2QY  | CONSULTATIO                      | N EXPIRY                 | 22/08/            | /2013           |
| APPLICATION NO                    | PK13/2841/RVC                         | WARD NAME<br>Downend          | <b>CASE OFF</b><br>Roger H<br>01454 8   | lemming                          | <b>plan insp</b><br>Kw   | ECTION OFFI       | CE              |
| LOCATION                          | 20 Croomes Hill D                     | ownend Brist                  | ol South Gloucestersh   | nire BS16 5EH                    | -                        |                   |                 |
| PROPOSAL                          |                                       |                               | attached to planning visibility works at the  |                                  |                          |                   |                 |
| APPLICATION TYPE                  | APPLICANT NA                          | ME                            | AGENT   | DATE REGISTE                     | RED                      | GRID REFER        | ENCE            |
| Removal Var Co<br>Sec 73          | n Mr And Mrs<br>Brock                 | C And B                       | Adrian Forber<br>Plan Drawing<br>Services (P)   | 02/08/2013                       | 3                        | 364700            | 176625          |
|                                   |                                       |                               | 5 Beaumont<br>Close Longwell<br>Green Bristol<br>South<br>Gloucestershire<br>BS30 9XN | <b>Consultatio</b>               | N EXPIRY                 | 23/08/            | /2013           |

| PARISH NAME                | Dyrham And Hi   | nton Parish Cou                 |  |                  |                               |
|----------------------------|-----------------|---------------------------------|--|------------------|-------------------------------|
| APPLICATION NO             | PK13/2717/F     | <b>WARD NAME</b><br>Boyd Valley | <b>Case off</b><br>Olivia T<br>01454 8   | resise KW        | INSPECTION OFFICE             |
| LOCATION                   | Honeysuckle Cot | tage Lower Stre                 | et Dyrham Chippen  | ham South Glouce | estershire SN14 8EU           |
| <b>PROPOSAL</b>            |                 |                                 | storey rear extension with the storey rear extension with the storey rear extension with the storey store st |                  |                               |
| APPLICATION TYPE           | APPLICANT N     | IAME                            | AGENT  | DATE REGISTERED  | <b>GRID REFERENCE</b>         |
| Full Planning              | Mr Simon        | Perkins                         | David James<br>And Partners<br>LLP (P)   | 01/08/2013       | 373783 175626                 |
|                            |                 |                                 | Hartley House<br>Badminton Road<br>Old Sodbury<br>South<br>Gloucestershire<br>BS37 6LX   | CONSULTATION EXP | <b>ry</b> 30/08/2013          |
| APPLICATION NO             | PK13/2720/LB    | <b>WARD NAME</b><br>Boyd Valley | <b>CASE OFF</b><br>Olivia T<br>01454 8   | resise KW        | INSPECTION OFFICE             |
| LOCATION                   | Honeysuckle Cot | tage Lower Stre                 | et Dyrham Chippen  | ham South Glouce | estershire SN14 8EU           |
| PROPOSAL                   |                 |                                 | storey rear extensic<br>rks. Formation of ne   |                  |                               |
| APPLICATION TYPE           | APPLICANT N     | IAME                            | AGENT  | DATE REGISTERED  | <b>GRID REFERENCE</b>         |
| Listed Building<br>Consent | Mr Simon        | Perkins                         | David James<br>And Partners<br>LLP (P)   | 01/08/2013       | 373783 175626                 |
|                            |                 |                                 | Hartley House<br>Badminton Road<br>Old Sodbury<br>South<br>Gloucestershire<br>BS37 6LX   | CONSULTATION EXP | <b>ry</b> 30/08/2013          |
| APPLICATION NO             | PK13/2809/F     | <b>WARD NAME</b><br>Boyd Valley | <b>CASE OFF</b><br>Marie E   | Bath YAT         | <b>Inspection office</b><br>E |
| LOCATION                   | Meadowsweet Pi  | ucklechurch Roa                 | ۂ 01454<br>ad Hinton Chippenha   |                  | tershire SN14 8HG             |
| PROPOSAL                   |                 |                                 | ation of 1no. side do  |                  |                               |
| APPLICATION TYPE           | APPLICANT N     | AME                             | AGENT  | DATE REGISTERED  | <b>GRID REFERENCE</b>         |
| Full Planning              | Mr S Smit       | ſ                               | D. A. H. Bracey<br>And Son<br>(Builders) Ltd   | 02/08/2013       | 373361 176777                 |
|                            |                 |                                 | 198A Station<br>Road<br>Kingswood<br>Bristol BS15<br>4XR   | CONSULTATION EXP | <b>TY</b> 23/08/2013          |

| PARISH NAME      | Filton Town Co                 | <b>uncli</b>                    |  |                               |                        |                   |        |
|------------------|--------------------------------|---------------------------------|--|-------------------------------|------------------------|-------------------|--------|
| APPLICATION NO   | PT13/2668/F                    | <b>WARD NAME</b><br>Filton      |  | n Hayes                       | <b>plan ins</b><br>Pat | PECTION OFFI      | CE     |
| LOCATION         | 61 Northville Roa              | ad Filton Bristol               | South Gloucesters  | 4 863472<br>hire BS7 0R0      |                        |                   |        |
| PROPOSAL         |                                | sting dwelling a                | nd erection of 2no.  |                               |                        | gs with           |        |
| APPLICATION TYPE | <b>APPLICANT</b>               | NAME                            | AGENT  | DATE REGIS                    | TERED                  | <b>GRID</b> REFER | ENCE   |
| Full Planning    | Mr M Hus                       | sain                            | Clifton Design   | 31/07/20 <sup>2</sup>         | 13                     | 360222            | 178174 |
|                  |                                |                                 | 25 Lower<br>Redland Road<br>Redland Bristol<br>BS6 6TB                       | CONSULTAT                     | ION EXPIRY             | 28/08/            | /2013  |
| APPLICATION NO   | PT13/2715/F                    | <b>WARD NAME</b><br>Filton      |  | Gosling                       | <b>plan ins</b><br>Pat | PECTION OFFI      | CE     |
| LOCATION         | South West New South Glouceste |                                 | A Abbey Wood Bu  | 4 863787<br>siness Park Er    | nma-Chri               | s Way Filte       | on     |
| PROPOSAL         | Erection of single             | e and two storey                | vextensions to exis  | sting office buil             | ding.                  |                   |        |
| APPLICATION TYPE | <b>Applicant</b>               | NAME                            | AGENT  | DATE REGIS                    | TERED                  | <b>GRID</b> REFER | ENCE   |
| Full Planning    | Mr Paul W                      | Valters                         | William Falcone<br>RIBA  | r 30/07/201                   | 13                     | 361023            | 178842 |
|                  |                                |                                 | St Francis<br>Chelvey Road<br>Backwell Bristol<br>BS48 4AD                   | CONSULTAT                     | ION EXPIRY             | 20/08/            | /2013  |
| PARISH NAME      | Frampton Cott                  | erell Parish Cou                | ncil   |                               |                        |                   |        |
| APPLICATION NO   | PT13/2754/F                    | <b>WARD NAME</b><br>Frampton Co |  | HTTCER<br>n Hayes<br>4 863472 | PLAN INS               | PECTION OFFI      | CE     |
| OCATION          | 4 Thornhayes Cl                | ose Frampton C                  | Cotterell Bristol Sou  |                               | shire BS3              | 6 2BG             |        |
| PROPOSAL         | -                              | -                               | ear extension to fo  |                               |                        |                   | n      |
| APPLICATION TYPE | APPLICANT                      | -                               | AGENT  | DATE REGIS                    | -                      | <b>GRID</b> REFER |        |
| Full Planning    | Mr Steve                       | Branton                         | Mr P Middle  | 31/07/20 <sup>2</sup>         | 13                     | 366160            | 181887 |
|                  |                                |                                 | 36 Upper Bristol<br>Road Milton<br>Weston Super<br>Mare Somerset<br>BS22 8DA | CONSULTAT                     | ION EXPIRY             | 21/08/            | /2013  |

| APPLICATION NO            | PT13/2759/F                                | WARD NAME<br>Frampton Co   | tterell  | <b>CASE OFFIC</b><br>Kirstie He           | enshaw                                    | <b>plan ins</b> i<br>Yate | PECTION OFFI      | CE     |
|---------------------------|--|----------------------------|--|---|---|---------------------------|-------------------|--------|
| LOCATION                  | 359 Church Road                            | Frampton Cott              | erell Bristol  |   |   | re BS36 2                 | 2AQ               |        |
| PROPOSAL                  | Erection of storage                        | e shed.                    |  |   |   |                           |                   |        |
| APPLICATION TYPE          | APPLICANT NA                               | ME                         | AGENT  |   | DATE REGIS                                | TERED                     | GRID REFER        | ENCE   |
| Full Planning             | Mr D Mouls                                 | dale                       | Mr J Goo   | dland                                     | 29/07/20                                  | 13                        | 366412            | 182012 |
|                           |  |                            | 11 Schoo<br>Frampton<br>Cottterell<br>Glouceste<br>BS36 2D | South<br>ershire                          | CONSULTAT                                 | ION EXPIRY                | 19/08             | /2013  |
| PARISH NAME               | Hanham Abbots                              | Parish Council             |  |   |   |                           |                   |        |
| APPLICATION NO            | PK13/2698/NMA                              | WARD NAME<br>Longwell Gre  | en   | <b>CASE OFFIC</b><br>Anne Jos<br>01454 86 | seph                                      | <b>plan ins</b> i<br>Kw   | PECTION OFFI      | GE     |
| LOCATION                  | 86 And 88 Pearsal                          | I Road Longwe              | ell Green B  | ristol South                              | Gloucest                                  | ershire BS                | S30 9BE           |        |
| PROPOSAL                  | Non material amer<br>first floor northeast |                            |  |   | scure, restr                              | icted ope                 | ning wino\        | ws to  |
| APPLICATION TYPE          | APPLICANT NA                               | ME                         | AGENT  |   | DATE REGIS                                | TERED                     | GRID REFER        | ENCE   |
| Non Material<br>Amendment | Mr J Hamm                                  | ond                        |  |   | 30/07/20 <sup>.</sup><br><b>Consultat</b> |                           | 365331            | 170877 |
| APPLICATION NO            | PK13/2832/TRE                              | <b>WARD NAME</b><br>Hanham |  | <b>CASE OFFIC</b><br>Sarah Fo             | ordham                                    | PLAN INS                  | PECTION OFFI      | CE     |
|                           | 136 Memorial Roa                           | d Uanham Bria              | tal South (  | 01454 86                                  |   | 21.0                      |                   |        |
| PROPOSAL                  | Works to fell 1no. I<br>Lawson Cypress c   | ndian Bean tre             | e, 1no. Ley  | /land Cypre                               | ess, 1no. A                               | Melanch                   |                   |        |
| APPLICATION TYPE          | APPLICANT NA                               | -                          | AGENT  |   | DATE REGIS                                |                           | <b>GRID REFER</b> |        |
| Works to Trees            | Abbeyfield I<br>Ltd                        | Bristol Society            | Lewis Fo:<br>Lewis (P)                                     |   | 02/08/20 <sup>-</sup>                     | 13                        | 363889            | 171405 |
|                           |  |                            | 3 The Pla<br>Thornbur<br>Glouceste<br>BS35 2A0             | y South<br>ershire                        | CONSULTAT                                 | ion expiry                | 23/08             | /2013  |

| PARISH NAME      | Hawkesbury Pa                            | <b>'ish Council</b>       |  |   |                         |                          |         |  |
|------------------|--|---------------------------|--|---|-------------------------|--------------------------|---------|--|
| APPLICATION NO   | PK13/2676/F                              | WARD NAME<br>Cotswold Edg | e Chris (  | CASE OFFICER PLAN<br>Chris Gosling YATE<br>01454 863787 |                         | <b>Inspection office</b> |         |  |
| LOCATION         | The Works Hawke                          | sbury Upton Ba            |  |   | GL9 1AU                 | J                        |         |  |
| PROPOSAL         | Demolition of indus<br>associated works. |                           |  |   |                         |                          | s and   |  |
| APPLICATION TYPE | APPLICANT NA                             | ME                        | AGENT  | DATE REGIS  | TERED                   | GRID REFER               | ENCE    |  |
| Full Planning    | Mr Brian Fle                             | etcher                    | Mark Fletcher  | 02/08/20  | 13                      | 377870                   | 18697   |  |
|                  |  |                           | 29 Goose Green<br>Yate Bristol<br>South<br>Gloucestershire<br>BS375BL  | <b>Consulta</b> t                                       | ION EXPIRY              | 30/08                    | /2013   |  |
| APPLICATION NO   | PK13/2679/CA                             | WARD NAME<br>Cotswold Edg | 0  | <b>FICER</b><br>Gosling<br>863787                       | <b>plan ins</b><br>Yate | PECTION OFFI             | CE      |  |
| LOCATION         | The Works Hawke                          | sbury Upton Ba            | dminton South Glo  | oucestershire   | GL9 1AU                 | J                        |         |  |
| PROPOSAL         | Demolition of indus                      | strial building.          |  |   |                         |                          |         |  |
| APPLICATION TYPE | APPLICANT NA                             | ME                        | AGENT  | DATE REGIS  | TERED                   | GRID REFER               | ENCE    |  |
| Conservation Ar  | eas Mr Brian Fle                         | etcher                    | Mark Fletcher  | 02/08/20  | 13                      | 377870                   | 18697   |  |
|                  |  |                           | 29 Goose Green<br>Yate Bristol<br>South<br>Gloucestershire<br>BS375BL  | <b>Consulta</b> t                                       | 10N EXPIRY              | 30/08                    | /2013   |  |
| PARISH NAME      | Iron Acton Paris                         | h Council                 |  |   |                         |                          |         |  |
| APPLICATION NO   | PK13/2746/ADV                            | WARD NAME<br>Ladden Brook |  | <b>FICER</b><br>Fordham<br>865207                       | <b>plan ins</b><br>Yate | PECTION OFFI             | CE      |  |
| LOCATION         | Unit 1 Waverley R                        | oad Yate South            |  |   |                         |                          |         |  |
| PROPOSAL         | Display of 4no. nor                      | n-illuminated fa          | scia signs and 2no   | . sets of non-  | illuminate              | ed window                | vinyls. |  |
| APPLICATION TYPE | APPLICANT NA                             | ME                        | AGENT  | DATE REGIS  | TERED                   | GRID REFER               | ENCE    |  |
| Advertisments    | Carpet Giar                              | nt                        | All Signs  | 30/07/20  | 13                      | 369573                   | 18275   |  |
|                  |  |                           | 9 Brunel Court<br>Yate Bristol<br>South<br>Gloucestershire<br>BS37 5PD | CONSULTAT   | ion expiry              | 20/08                    | /2013   |  |

| <b>PARISH NAME</b> | Mangotsfield R                          | <b>ural Parish Cou</b>         | ncil  |   |                             |                          |                   |                 |
|--------------------|---|--------------------------------|---|---|-----------------------------|--------------------------|-------------------|-----------------|
| APPLICATION NO     | PK13/2444/F                             | <b>WARD NAME</b><br>Emersons G | Green   | <b>CASE OFFIC</b><br>Anne Jos<br>01454 86 | seph                        | <b>plan ins</b><br>Kw    | PECTION OFF       | CE              |
| LOCATION           | 29 Johnson Road                         | Emersons Gr                    | een Bristol S   | outh Glou                                 | icestershir                 | e BS16 7.                | JD                |                 |
| PROPOSAL           | Erection of front p                     | orch.                          |   |   |                             |                          |                   |                 |
| APPLICATION TYPE   | APPLICANT N                             | AME                            | AGENT   |   | DATE REGIS                  | STERED                   | GRID REFER        | ENCE            |
| Full Planning      | Mr Nichola                              | s Frankcom                     |   |   | 30/07/20<br><b>Consulta</b> | 13<br><b>Tion Expiry</b> | 367095<br>20/08   | 176373<br>/2013 |
| APPLICATION NO     | PK13/2680/F                             | <b>WARD NAME</b><br>Emersons G | Green   | <b>CASE OFFIC</b><br>Sean He<br>01454 86  | erbert                      | PLAN INS                 | PECTION OFF       | CE              |
| LOCATION           | 1 Rockside Garde                        | ens Downend I                  | Bristol South   | Glouceste                                 | ershire BS                  | 16 6TJ                   |                   |                 |
| PROPOSAL           | Installation of 2nd additional living a |                                |   | d 2 no. rea                               | ar dormer v                 | windows t                | o provide         |                 |
| APPLICATION TYPE   | APPLICANT N                             | AME                            | AGENT   |   | DATE REGIS                  | <b>STERED</b>            | GRID REFER        | ENCE            |
| Full Planning      | Mr Mick G                               | riffin                         | Mr M Mills  | 6   | 02/08/20                    | 13                       | 365943            | 177864          |
|                    |   |                                | Garrick R<br>Lane Bath<br>6HL                                 |   | CONSULTA                    | TION EXPIRY              | 23/08             | /2013           |
| APPLICATION NO     | PK13/2741/RM                            | <b>WARD NAME</b><br>Emersons G | Green   | <b>CASE OFFIC</b><br>Helen Ai<br>01454 86 | nsley                       | <b>plan ins</b><br>Kw    | PECTION OFF       | CE              |
| LOCATION           | Parcels 6 And 7 E                       | Emersons Gree                  | en/Lyde Gree  | en South (                                | Gloucester                  | shire                    |                   |                 |
| PROPOSAL           | Erection of 132 no<br>reserved matters  |                                |   |   |                             |                          |                   | of              |
| APPLICATION TYPE   | APPLICANT N                             | AME                            | AGENT   |   | DATE REGIS                  | <b>STERED</b>            | <b>GRID REFER</b> | ENCE            |
| Reserved Matte     | rs Barratt De<br>PLC                    | velopments                     | Pad Desi  | gn Ltd                                    | 30/07/20                    | 13                       | 367495            | 177657          |
|                    |   |                                | Cityview (<br>The Toba<br>Factory R<br>Road Sou<br>Bristol BS | cco<br>aleigh<br>ıthville                 | <b>Consulta</b>             | TION EXPIRY              | 30/08             | /2013           |

| APPLICATION NO       | PK13/2790/RM                     | WARD NAME                       | CASE OF  |                                    | <b>plan inspec</b><br>Kw | TION OFFI          | GE        |
|----------------------|----------------------------------|---------------------------------|--|------------------------------------|--------------------------|--------------------|-----------|
|                      |                                  | Emersons G                      | leen   | 863788                             | 1                        |                    |           |
| LOCATION             | Area 5 Emersons                  | Green East Br                   | istol South Glouces  |                                    | 7AQ                      |                    |           |
| <b>PROPOSAL</b>      |                                  |                                 | landscaping, car pa<br>າ conjunction with oເ   |                                    |                          |                    | roval     |
| APPLICATION TYPE     | APPLICANT N                      | AME                             | AGENT  | DATE REGISTE                       | RED G                    | <b>rid refer</b> i | ENCE      |
| Reserved Matte       | rs Linden Hor                    | mes                             | WYG Planning<br>And Design   | 31/07/2013                         | 3 3                      | 67468              | 17766     |
|                      |                                  |                                 | Ropemaker<br>Court 12 Lower<br>Park Row Bristol<br>BS1 5BN                             | CONSULTATIO                        | N EXPIRY                 | 30/08/             | 2013      |
| PARISH NAME          | Marshfield Pari                  | sh Council                      |  |                                    |                          |                    |           |
| APPLICATION NO       | PK13/2581/F                      | <b>WARD NAME</b><br>Boyd Valley |  |                                    | <b>plan inspec</b><br>Kw | TION OFFI          | <b>ce</b> |
| LOCATION             | Land To The Real<br>8NU          | r Of 7 East End                 | d Marshfield Chippe  | enham South G                      | loucesters               | hire SN            | 14        |
| PROPOSAL             | Erection of 1 no. E              | Eco dwelling ar                 | nd associated works  | 5.                                 |                          |                    |           |
| APPLICATION TYPE     | APPLICANT N                      | AME                             | AGENT  | DATE REGISTE                       | RED G                    | RID REFER          | ENCE      |
| Full Planning        | Mr Andrew                        | Smith                           | Benchmark<br>Design And Build<br>LLP   | 01/08/2013<br>I                    | 3 3                      | 78289              | 17360     |
|                      |                                  |                                 | Garden House<br>Stanley Hall<br>Astley Abbotts<br>Bridgnorth<br>Shropshire<br>WV16 4SP | CONSULTATIO                        | N EXPIRY                 | 30/08/             | 2013      |
| PARISH NAME          | No Parish                        |                                 |  |                                    |                          |                    |           |
| APPLICATION NO       | PT13/2670/F                      | WARD NAME                       |  | <b>FICER</b><br>nan Ryan<br>863538 | PLAN INSPEC              | TION OFFI          | GE        |
|                      | Sita Short Way Th                | nornbury Bristo                 | I South Gloucesters  |                                    | -                        |                    |           |
| LOCATION             |                                  | •                               | sui generis) to a Re   |                                    |                          | ciated p           | arking    |
| LUGA HUN<br>PROPOSAL | Change of use of (retrospective) |                                 |  |                                    |                          |                    |           |
|                      |                                  | AME                             | AGENT  | DATE REGISTE                       | RED G                    | RID REFER          | ENCE      |

| PARISH NAME               | None                                     |                                 |   |                               |                       |
|---------------------------|--|---------------------------------|---|-------------------------------|-----------------------|
| APPLICATION NO            | PK13/2526/NMA                            | <b>WARD NAME</b><br>Woodstock   | <b>CASE OFF</b><br>Roger H<br>01454 8   | lemming KW                    | NSPECTION OFFICE      |
| LOCATION                  | Plot 4 Selworthy k                       | ingswood Bri                    | stol South Glouceste  |                               |                       |
| PROPOSAL                  | Non-material amer house.                 | ndment to PK0                   | 06/1766/F to change   | three storey house            | to a two storey       |
| APPLICATION TYPE          | APPLICANT NA                             | ME                              | AGENT   | DATE REGISTERED               | <b>GRID REFERENCE</b> |
| Non Material<br>Amendment | Mr A Davis                               |                                 | Crompton Fear<br>Partnership Ltd  | 29/07/2013                    | 365360 173295         |
|                           |  |                                 | 29 Selworthy<br>Kingswood<br>Bristol BS15 2RJ   | CONSULTATION EXPI             | RY                    |
| APPLICATION NO            | PK13/2705/RVC                            | <b>WARD NAME</b><br>Woodstock   | <b>CASE OFF</b><br>Chris G  | osling                        | SPECTION OFFICE       |
|                           | Rear Of 11 Dougla                        | s Road Kings                    | 01454 8<br>wood Bristol South G   |                               | 5 8NH                 |
| PROPOSAL                  | Removal or variation                     | on of conditior                 | a 2 attached to planni<br>ers other than Bath A   | ng permission PK0             |                       |
| APPLICATION TYPE          | APPLICANT NA                             | ME                              | AGENT   | DATE REGISTERED               | <b>GRID REFERENCE</b> |
| Removal Var Co            | on Bath Ales L                           | td                              | DLP Planning Ltd  | 29/07/2013                    | 364775 173328         |
| Sec 73                    |  |                                 | 1 Blenheim Court<br>Woodlands<br>Beaufort Office<br>Park Bradley<br>Stoke Bristol<br>South<br>Gloucestershire<br>BS32 4NE | CONSULTATION EXP              | <b>ry</b> 19/08/2013  |
| APPLICATION NO            | PK13/2798/F                              | <b>WARD NAME</b><br>Staple Hill | <b>CASE OFF</b><br>Kirstie H  | <b>CER PLAN II</b><br>Tenshaw | NSPECTION OFFICE      |
|                           |  |                                 | 01454 8   | 865207                        |                       |
| LOCATION                  | 6 Lower Station Ro                       | oad Staple Hill                 | Bristol South Glouce  | estershire BS16 4L            | Г                     |
| PROPOSAL                  | Demolition of exist additional living ac |                                 | ervatory . Erection of  | two storey rear exte          | ension to form        |
| APPLICATION TYPE          | APPLICANT NA                             | ME                              | AGENT   | DATE REGISTERED               | <b>GRID REFERENCE</b> |
| Full Planning             | Mr Peter Er                              | ngland                          | Mr Ben Donadel  | 31/07/2013                    | 364375 175829         |
|                           |  |                                 | 166 Broomhill<br>Road Brislington<br>Bristol BS4 4TD  | CONSULTATION EXPI             | <b>RY</b> 21/08/2013  |

| PARISH NAME      | Oldbury-on-Søvern Parish Council |                              |  |                  |                       |              |        |  |  |
|------------------|----------------------------------|------------------------------|--|------------------|-----------------------|--------------|--------|--|--|
| APPLICATION NO   | PT13/2726/F                      | <b>WARD NAME</b><br>Severn   | <b>CASE OFFICER</b><br>Sarah Fordham<br>01454 865207   |                  | <b>plan ins</b><br>Th | PECTION OFFI | CE     |  |  |
| LOCATION         | Cross Hands Ba                   | rn Kington Lane              | Thornbury Bristol Sc   |                  | stershire             | BS35 1NC     | )      |  |  |
| PROPOSAL         |                                  | •                            | rection of 1no. detach   |                  |                       |              |        |  |  |
| APPLICATION TYPE | APPLICANT                        |                              | AGENT  | DATE REGIS       | -                     | GRID REFER   |        |  |  |
| Full Planning    | Mr A Ban                         | ks                           | Pegasus<br>Plannng Group<br>(Almondsbury)  | 31/07/201        | 3                     | 362018       | 190499 |  |  |
|                  |                                  |                              | First Floor South<br>Wing Equinox<br>North Great Park<br>Road<br>Almondsbury<br>South<br>Gloucestershire<br>BS32 4QL | <b>Consultat</b> | ION EXPIRY            | 21/08        | /2013  |  |  |
| PARISH NAME      | Oldland Parish                   | Council                      |  |                  |                       |              |        |  |  |
| APPLICATION NO   | PK13/2744/F                      | <b>WARD NAME</b><br>Parkwall | <b>CASE OFFI</b><br>Olivia Ti<br>01454 8   | resise           | <b>plan ins</b><br>kw | PECTION OFFI | CE     |  |  |
| LOCATION         | 7 Sassoon Court                  | Barrs Court Bri              | istol South Glouceste  |                  | 7BO                   |              |        |  |  |
| PROPOSAL         |                                  | e storey front ex            | tension to provide clo   |                  |                       | e the conv   | ersion |  |  |
| APPLICATION TYPE | APPLICANT                        | NAME                         | AGENT  | DATE REGIST      | FERED                 | GRID REFER   | ENCE   |  |  |
| Full Planning    | Mr Richar                        | d Williams-Lock              | K  | 29/07/201        | 3                     | 365982       | 172096 |  |  |
|                  |                                  |                              |  | CONSULTAT        | ION EXPIRY            | 19/08        | /2013  |  |  |
| APPLICATION NO   | PK13/2831/F                      | <b>WARD NAME</b><br>Parkwall | <b>CASE OFFI</b><br>Marie B<br>01454 8   | ath              | <b>plan ins</b><br>Kw | PECTION OFFI | CE     |  |  |
| LOCATION         | 51 Palmers Clos                  | e Barrs Court B              | ristol South Gloucest  |                  | 0 7SE                 |              |        |  |  |
| PROPOSAL         | Erection of first f              | loor side extens             | ion over existing gara   | age to provid    | le additio            | nal living   |        |  |  |
| APPLICATION TYPE | APPLICANT                        | NAME                         | AGENT  | DATE REGIST      | FERED                 | GRID REFER   | ENCE   |  |  |
| Full Planning    | Mrs Kirste                       | en Brown                     | Downend Design<br>Ltd  | Design 02/08/20  |                       | 366038       | 172694 |  |  |
|                  |                                  |                              | 28 Westons<br>Brake Badminton<br>Park Downend<br>South<br>Gloucestershire<br>BS16 7BP                                | <b>Consultat</b> | ION EXPIRY            | 30/08        | /2013  |  |  |

| PARISH NAME                         | <b>Olveston Parish</b>   | Council                      |   |                           |                            |          |                    |  |  |
|-------------------------------------|--|------------------------------|---|---------------------------|----------------------------|----------|--------------------|--|--|
| APPLICATION NO                      | PT13/2771/TRE  | <b>WARD NAME</b><br>Severn   | Saral   | h Fordham                 | PLAN INSPECTION OFFICE     |          |                    |  |  |
| LOCATION                            | Tockington Court I<br>BS32 4LQ   | _odge Upper                  | Tockington Road Tockington Bristol South Gloucestersh         |                           |                            |          |                    |  |  |
| <b>PROPOSAL</b>                     | Works to remove 2<br>15 August 2006.   | 2no. Lime tree               | Lime trees covered by Tree Preservation Order SGTPO 03/06 dat |                           |                            |          |                    |  |  |
| APPLICATION TYPE                    | <b>APPLICANT N/</b>  | ME                           | AGENT   | <b>DATE REGISTE</b>       | RED GRI                    | D REFER  | ENCE               |  |  |
| Works to Trees                      | Dr Leslie Sl   | aytor                        |   | 31/07/2013                | 36                         | 0713     | 186596             |  |  |
|                                     |  |                              |   | CONSULTATION              | <b>EXPIRY</b>              | 21/08/   | /2013              |  |  |
| APPLICATION NO                      | PT13/2825/PNC WARD NAME CASE OFFICER PLAN INSPECT<br>Severn Sean Herbert   |                              |   |                           |                            |          | CE                 |  |  |
|                                     |  |                              |   | 4 863056                  |                            |          |                    |  |  |
| LOCATION                            | Fernhill Court Fernhill Almondsbury South Gloucestershire BS32 4LX   |                              |   |                           |                            |          |                    |  |  |
| PROPOSAL                            | Change of use of 7no. offices (Class B1) to residential (Class C3) as defined in the Town and Country Planning (Use Classes) Order 1985 (as amended) |                              |   |                           |                            |          |                    |  |  |
| APPLICATION TYPE                    | APPLICANT N/   | ME                           | AGENT   | DATE REGISTE              | RED GRI                    | D REFER  | ENCE               |  |  |
| Prior Notification<br>Change of Use | Constructio<br>Estate Prop   |                              |   | 01/08/2013                | 36                         | 1193     | 185073             |  |  |
|                                     |  |                              |   | CONSULTATION              |                            | 22/08/   | /2013              |  |  |
| PARISH NAME                         | Patchway Town  | Council                      |   |                           |                            |          |                    |  |  |
| APPLICATION NO                      | PT13/2808/F  | <b>WARD NAME</b><br>Patchway | Anne  |                           | <b>Plan inspect</b><br>Pat | ion offi | CE                 |  |  |
| LOCATION                            | 157 Gloucester Ro  | ad Patchwav                  | Bristol South Glou  |                           | 4 6NA                      |          |                    |  |  |
| PROPOSAL                            | Erection of single   | storey rear ex               | tension to include a nent to previously a                     | alterations to root       | fline to form              |          | ional              |  |  |
| APPLICATION TYPE                    | APPLICANT N/   | ME                           | AGENT   | DATE REGISTE              | RED GRI                    | D REFER  | ENCE               |  |  |
| Full Planning                       | Miss K Bay   | liss                         | David Paul<br>Brown Ltd                                       | 02/08/2013                | 36                         | 0662     | 18192 <sup>,</sup> |  |  |
|                                     |  |                              | 5 Maes Yr<br>Eglwys Llansain<br>Kidwelly SA17<br>5JE          | <b>CONSULTATION</b><br>It | <b>i Expiry</b>            | 23/08/   | /2013              |  |  |

| PARISH NAME      | Plining And Seve    | rn Beach Parish                                 | Council  |              |                              |              |        |
|------------------|---------------------|---|--|--------------|------------------------------|--------------|--------|
| APPLICATION NO   | PT13/2461/F         | <b>WARD NAME</b><br>Pilning And<br>Severn Beach | <b>CASE OFF</b><br>Karen H<br>01454 8                                | layes        | PLAN INSPECTION OFFICE<br>TH |              |        |
| LOCATION         | Land At Rookery L   | ane Pilning Bri                                 | stol South Gloucest  | ershire BS3  | 5 4JN                        |              |        |
| PROPOSAL         |                     | m. Siting of car                                | ultural to land for the<br>ravan for storage us                      |              |                              |              |        |
| APPLICATION TYPE |                     |   | AGENT  | DATE REGIS   | TERED                        | GRID REFER   | ENCE   |
| Full Planning    | Miss H Mcc          | carthy  | Lewis Foster<br>Lewis (P)  | 29/07/20     | 13                           | 357050       | 184980 |
|                  |                     |   |  |              | FION EXPIRY                  | 30/08        | /2013  |
| APPLICATION NO   | PT13/2475/CLE       | WARD NAME<br>Pilning And<br>Severn Beach        | <b>CASE OFFICER</b><br>Simon Penketh<br>h 01454 863433               |              | <b>plan insp</b><br>Th       | ECTION OFFI  | CE     |
| LOCATION         | Victoria Ableton La | ane Severn Bea                                  | ach Bristol South Glo  | oucestershi  | re BS35 4F                   | PR           |        |
| PROPOSAL         |                     |   | ulness existing use a<br>ttached to planning                         |              |                              | al unit with | nout   |
| APPLICATION TYPE | APPLICANT N/        | ME  | AGENT  | DATE REGIS   | TERED                        | GRID REFER   | ENCE   |
| Cert Lawful Use  | Mr Tom Bla          | ickburn   | Property Partners  | s 30/07/2013 |                              | 354383 18404 |        |
| Existing         |                     |   | Crossings House<br>Green Lane<br>Severn Beach<br>Bristol BS35<br>4PA | CONSULTA     | non expiry                   | 27/08        | /2013  |
| PARISH NAME      | Pucklechurch Pa     | <b>rish Council</b>                             |  |              |                              |              |        |
| APPLICATION NO   | PK13/2770/F         | <b>WARD NAME</b><br>Boyd Valley                 | <b>CASE OFF</b><br>Kirstie F<br>01454 8                              | Henshaw      | <b>plan insp</b><br>Kw       | ECTION OFFI  | CE     |
| LOCATION         | The Stables Court   | Farm Pucklech                                   | or434 c  |              | hire BS16                    | 9RD          |        |
| PROPOSAL         |                     |   | ension to provide ad   |              |                              |              |        |
| APPLICATION TYPE | APPLICANT N/        | ME  | AGENT  | DATE REGIS   | STERED                       | GRID REFER   | ENCE   |
| Full Planning    | Ms Dawn B           | rayley  | Winsor And<br>Leaman   | d 29/07/201  |                              | 369937       | 176703 |
|                  |                     |   | 35 Oakfield<br>Road Bristol BS8<br>2TR                               | CONSULTA     | TION EXPIRY                  | 30/08        | /2013  |

| APPLICATION NO             | PK13/2791/LB             | <b>WARD NAME</b><br>Boyd Valley   | Kirstie  | <b>CASE OFFICER</b><br>Kirstie Henshaw<br>01454 865207 |                          | PECTION OFFI    | CE                   |  |  |
|----------------------------|--------------------------|---|--|--|--------------------------|-----------------|----------------------|--|--|
| LOCATION                   | The Stables Court<br>9RD | Farm 49 West  |  | leigh Road Pucklechurch South C                        |                          |                 | Gloucestershire BS16 |  |  |
| PROPOSAL                   | Erection of single       | storey front ext  | ension to provide a  | dditional livir  | ng accomi                | modation        |                      |  |  |
| APPLICATION TYPE           | APPLICANT N              | ME  | AGENT  | DATE REGIS   | STERED                   | GRID REFER      | ENCE                 |  |  |
| Listed Building<br>Consent | Ms Dawn E                | Brayley   | Winsor And<br>Leaman   | 29/07/20   | 13                       | 369910          | 176751               |  |  |
|                            |                          |   | 35 Oakfield<br>Road Bristol BS8<br>2TR   | <b>Consulta</b> '                                      | TION EXPIRY              | 30/08           | /2013                |  |  |
| APPLICATION NO             | PK13/2799/RVC            | <b>WARD NAME</b><br>Boyd Valley   | <b>CASE OF</b><br>Marie I  |  | <b>plan ins</b><br>Kw    | PECTION OFFI    | CE                   |  |  |
|                            |                          |   | 01454  |  |                          |                 |                      |  |  |
| LOCATION                   | Greatwood Coxgr          | Greatwood Coxgrove Hill Pucklechurch Bristol South Gloucestershire BS16 9PR |  |  |                          |                 |                      |  |  |
| APPLICATION TYPE           | the keeping of 5nd       | o. ponies/horse<br>is staff facility a                                      | of the facilities by ac<br>s and 4no. donkeys<br>and summerhouse .                         | on site and  | to allow t<br>ive). (Res | he stationii    | ng of a<br>of        |  |  |
|                            |                          |   |  |  |                          |                 |                      |  |  |
| Removal Var Co<br>Sec 73   | on Willowbank            | Care Ltd  | LPC (Trull) Ltd<br>Trull Tetbury<br>Gloucestershire<br>GL8 8SQ                             | 30/07/20<br><b>Consulta</b>                            | TION EXPIRY              | 368434<br>30/08 | 176537<br>/2013      |  |  |
| PARISH NAME                | Siston Parish Co         | uncil   |  |  |                          |                 |                      |  |  |
| APPLICATION NO             | PK13/2784/LB             | <b>WARD NAME</b><br>Siston  | <b>CASE OF</b><br>Griffith   | <b>FICER</b><br>Bunce                                  | <b>plan ins</b><br>Kvv   | PECTION OFFI    | CE                   |  |  |
|                            |                          |   | 01454  | 863438   |                          |                 |                      |  |  |
| LOCATION                   | 8 High Street War        | mley Bristol Sc   | outh Gloucestershire   | e BS15 4ND   |                          |                 |                      |  |  |
| PROPOSAL                   | Internal alterations     | s to facilitate the   | e creation of ground   | d floor living   | accommo                  | dation.         |                      |  |  |
| APPLICATION TYPE           | APPLICANT N              | ME  | AGENT  | <b>DATE REGI</b> S                                     | STERED                   | GRID REFER      | ENCE                 |  |  |
| Listed Building            | Mr Steve S               | addler  | Malcolm Thomas   | 30/07/20   | 13                       | 366840          | 173555               |  |  |
| Consent                    |                          |   | 79 Railton Jones<br>Close Stoke<br>Gifford Bristol<br>South<br>Gloucestershire<br>BS34 8XY | <b>Consulta</b>  | TION EXPIRY              | 30/08           | /2013                |  |  |

| PARISH NAME                  | Sodbury Town C                          | ouncil   |  |  |   |                                      |                               |                 |
|------------------------------|---|--|--|--|---|--------------------------------------|-------------------------------|-----------------|
| APPLICATION NO               | PK13/2817/F                             | WARD NAME<br>Cotswold Edg                      | ge Anne Jo<br>01454 8  |  | Joseph YATE                               |                                      | <b>Inspection office</b><br>E |                 |
| LOCATION                     | Commonmead Ho<br>BS37 6PZ               | use Portway La                                 | ane Chipping   | g Sodbury  | Bristol So                                | outh Gloud                           | cestershire                   | 9               |
| PROPOSAL<br>Application type | Erection of single s                    | -  | ension to pro<br><b>AGENT</b>  |  | ional livin<br><b>DATE REGIS</b>          | -                                    | nodation<br><b>GRID REFER</b> | ENCE            |
| Full Planning                | Mr J Ludlov                             | I  | BRH Planr<br>Consultant<br>594 Fishpo<br>Road Fishp<br>Bristol BS1                 | s (P)<br>onds<br>oonds                               | 31/07/20 <sup>-</sup><br><b>Consultat</b> | 13<br><b>Ton Expiry</b>              | 374611<br>28/08               | 182677<br>/2013 |
| PARISH NAME                  | Stoke Gifford Pa                        | rish Council                                   |  |  |   |                                      |                               |                 |
| APPLICATION NO               | PT13/2702/RVC                           | <b>WARD NAME</b><br>Frenchay And<br>Stoke Park | ł  | <b>CASE OFFICER</b><br>Simon Penketh<br>01454 863433 |   | <b>plan inspection office</b><br>Pat |                               | CE              |
| LOCATION                     | Bristol Technology<br>Gloucestershire B | And Engineeri<br>S34 8SF                       | ng Academy   | / Land Off   | New Roa                                   | d Stoke G                            | Gifford Sou                   | ıth             |
| PROPOSAL                     | Variation of conditi working on site du | on 3 attached t<br>ring period of c            | o planning ponstruction f  | permission<br>to 07:30 to                            | PT12/29<br>17:30 M                        | 17/F to alt<br>onday to F            | ter hours o<br>Friday.        | of              |
| APPLICATION TYPE             | APPLICANT NA                            | ME   | AGENT  |  | DATE REGIS                                | TERED                                | <b>GRID</b> REFER             | ENCE            |
| Removal Var Co<br>Sec 73     | n Wessex Wa                             | ater   | Wessex W<br>Operations<br>Centre Cla<br>Down Roa<br>Claverton I<br>Bath BA2<br>7WW | verton<br>d  | 30/07/20 <sup>-</sup><br><b>Consultat</b> | 13<br><b>Ton Expiry</b>              | 361682<br>27/08               | 179308<br>/2013 |
| APPLICATION NO               | PT13/2781/ADV                           | <b>WARD NAME</b><br>Frenchay And<br>Stoke Park | ł  | <b>CASE OFFICE</b><br>Simon Pe<br>01454 863          | nketh                                     | <b>plan insi</b><br>Pat              | PECTION OFFI                  | CE              |
| LOCATION                     | City Of Bristol Coll                    | ege New Road                                   | Stoke Giffo  | rd South G   | Blouceste                                 | rshire BS3                           | 34 8SF                        |                 |
| PROPOSAL                     | Display of 1no. no                      | •  |  |  |   |                                      |                               |                 |
| APPLICATION TYPE             | APPLICANT NA                            | ME   | AGENT  |  | DATE REGIS                                | TERED                                | <b>GRID</b> REFER             | ENCE            |
| Advertisments                | City Of Bris                            | tol College                                    | Pick Evera<br>3 The Cres<br>Taunton<br>Somerset                                    | scent  | 30/07/20<br><b>Consultat</b>              | 13<br><b>Ton Expiry</b>              | 361682<br>20/08               | 179308<br>/2013 |

| APPLICATION NO   | PT13/2782/ADV                        | WARD NAME<br>Frenchay An<br>Stoke Park | d Si  | <b>SE OFFICER</b><br>mon Penketh<br>454 863433 | <b>plan insp</b><br>Pat        | ECTION OFFI           | GE        |  |
|------------------|--------------------------------------|--|---|--|--------------------------------|-----------------------|-----------|--|
| LOCATION         | City Of Bristol Coll                 | ege New Road                           | d Stoke Gifford South Gloucestershire BS34 8SF  |  |                                |                       |           |  |
| PROPOSAL         | Display of 3 no. no                  | on illuminated p                       | oost mounted a  | dvertisement sig                               | gns and 4 no                   | o. flagpole           | es.       |  |
| APPLICATION TYPE | APPLICANT NA                         | <b>ME</b>                              | AGENT   | DATE REG                                       | STERED                         | <b>GRID REFERENCE</b> |           |  |
| Advertisments    | City Of Bris                         | tol College                            | Pick Everard  | 30/07/20                                       | 013                            | 361682                | 179308    |  |
| _                |                                      |  | 3 The Cresce<br>Taunton<br>Somerset TA<br>5JA   | UNUULI   | <b>Consultation Expiry</b> 20/ |                       | )/08/2013 |  |
| APPLICATION NO   | PT13/2821/F                          | <b>WARD NAME</b><br>Stoke Gifford      | М   | <b>SE OFFICER</b><br>arie Bath<br>454 864769   | <b>plan insp</b><br>Pat        | ECTION OFFI           | CE        |  |
| INCATION         | Land Between 2 A                     | nd 8 The Gree                          | -   |  | loucestersh                    | ire BS34              | 8PD       |  |
| PROPOSAL         | Erection of 1no. de<br>PT13/1506/F). |  |   |  |                                |                       |           |  |
| APPLICATION TYPE | APPLICANT N                          | ME                                     | AGENT   | DATE REG                                       | STERED                         | GRID REFER            | ENCE      |  |
| Full Planning    | Mr And Mrs Curry                     |  | Nicholad Morley 01/08/2<br>Architects Ltd<br>(Warmley)                                |  | 013                            | 362268                | 179781    |  |
|                  |                                      |  | Unit 10 Coru<br>Corum Office<br>Park Crown<br>Warmley Sou<br>Gloucestersh<br>BS30 8FJ | Way<br>uth                                     | TION EXPIRY                    | 22/08,                | /2013     |  |
| PARISH NAME      | Thornbury Town                       | <b>Council</b>                         |   |  |                                |                       |           |  |
| APPLICATION NO   | PT13/2618/F                          | <b>WARD NAME</b><br>Thornbury No       | orth Se   | <b>SE OFFICER</b><br>ean Herbert<br>454 863056 | <b>plan insp</b><br>Th         | ECTION OFFI           | CE        |  |
| LOCATION         | Pound House Fari<br>3UF              | m Old Glouces                          |   |  | th Gloucest                    | ershire B             | S35       |  |
| PROPOSAL         | Erection of 1no. 7                   | 7m maximum h                           | high wind turbin  | e with associate                               | d works                        |                       |           |  |
| APPLICATION TYPE | APPLICANT NA                         | ME                                     | AGENT   | DATE REG                                       | STERED                         | GRID REFER            | ENCE      |  |
| Full Planning    | D W Sprac<br>Partners                | kman &                                 | Halton Plann<br>Services  | ing 01/08/20                                   | 013                            | 366193                | 192192    |  |
|                  |                                      |  | The Laithe Le<br>Hardacre<br>Bentham<br>Lancashire L<br>7AT                           |  | TION EXPIRY                    | 22/08/                | /2013     |  |

| APPLICATION NO   | PT13/2622/TCA  | <b>WARD NAME</b><br>Thornbury No | orth   | th Sarah Fordham 01454 865207           |  | <b>plan ins</b><br>Th   | PECTION OFFI | CE     |  |  |
|------------------|--|----------------------------------|--|---|--|-------------------------|--------------|--------|--|--|
| LOCATION         | St Marys C Of E S  | chool Church I                   | Road Thorn   | bury Brist                              | ury Bristol South Gloucestershire BS35 1HJ |                         |              |        |  |  |
| PROPOSAL         | Works to fell 12no.  | conifer trees                    | situated with  | nin Thornt                              | oury Conse                                 | rvation A               | rea          |        |  |  |
| APPLICATION TYPE | APPLICANT N/   | ME                               | AGENT  |   | DATE REGIS                                 | TERED                   | GRID REFER   | ENCE   |  |  |
| Trees in         | St Marys Pr  | imary School                     | Lawrence   | Trees                                   | 31/07/20                                   | 13                      | 363499       | 190579 |  |  |
| Conservation Ar  | ea   |                                  | Newbarn<br>Birdsbush<br>Chipping<br>Sodbury E<br>BS37 0PA                        | n Lane<br>Bristol                       | CONSULTAT                                  | ION EXPIRY              | 21/08        | /2013  |  |  |
| APPLICATION NO   | PT13/2701/F WARD NAME<br>Thornbury South<br>And Alveston   |                                  |  | <b>CASE OFFI</b><br>Marie Ba<br>01454 8 | ath  | <b>plan ins</b><br>Th   | PECTION OFFI | CE     |  |  |
| LOCATION         | 7 Cleveland Close Thornbury Bristol South Gloucestershire BS35 2YD   |                                  |  |   |  |                         |              |        |  |  |
| PROPOSAL         | Erection of two storey side extension to provide additional living accommodation.<br>Installation of front dormer. |                                  |  |   |  |                         |              |        |  |  |
| APPLICATION TYPE | APPLICANT N/   | ME                               | AGENT  |   | DATE REGIS                                 | TERED                   | GRID REFER   | ENCE   |  |  |
| Full Planning    | Mr I Woolf   |                                  | Lewis Fos<br>Lewis (P)   | ster                                    | 29/07/20                                   | 13                      | 365092       | 189975 |  |  |
|                  |  |                                  | 3 The Pla<br>Thornbury<br>Glouceste<br>BS35 2A0                                  | / South<br>ershire                      | CONSULTAT                                  | ion expiry              | 19/08        | /2013  |  |  |
| APPLICATION NO   | PT13/2740/ADV  | WARD NAME<br>Thornbury No        | orth   | <b>CASE OFFI</b><br>Kirstie H           |  | <b>plan ins</b><br>Th   | PECTION OFFI | CE     |  |  |
|                  |  | Thombol y Th                     | 01454 865207   |   | 65207                                      |                         |              |        |  |  |
| LOCATION         | Lloyds Pharmacy  | 17 High Street                   | Thornbury  | Bristol So                              | uth Glouce                                 | stershire               | BS35 2AR     |        |  |  |
| PROPOSAL         | Display of 1no. ext<br>and 2 no. non illum   |                                  | ated hangin  | g sign, 2n                              | o. internally                              | / illumina <sup>.</sup> | ted fascia   | signs  |  |  |
| APPLICATION TYPE | APPLICANT N/   | ME                               | AGENT  |   | DATE REGIS                                 | TERED                   | GRID REFER   | ENCE   |  |  |
| Advertisments    | AAH Plc  |                                  | Sign Spec<br>Ltd   | cialists                                | 29/07/20                                   | 13                      | 363686       | 189946 |  |  |
|                  |  |                                  | Unit 19<br>Oxleasow<br>East Moo<br>Moat Indu<br>Estate Re<br>Worecest<br>B98 0RE | ns<br>Istrial<br>edditch                | CONSULTAT                                  | ion expiry              | 30/08        | /2013  |  |  |

| APPLICATION NO                         | PT13/2761/TCA  | WARD NAME<br>Thornbury N | orth  | CASE OFFIC<br>Anne Jos<br>01454 80   | seph               | PLAN INSF               | ECTION OFFI  | <b>c</b> e |  |  |
|--|--|--------------------------|---|--|--------------------|-------------------------|--------------|------------|--|--|
| LOCATION                               | 9 Stokefield Close   | Thornhury Bri            | stal South G  |  |                    | 1HF                     |              |            |  |  |
| PROPOSAL                               |  |                          |   | stol South Gloucestershire BS35 1HE<br>ry tree situated within Thornbury Conservation Area |                    |                         |              |            |  |  |
| APPLICATION TYPE                       |  | -                        |   |  | DATE REGISTI       |                         | GRID REFER   |            |  |  |
| Trees in<br>Conservation Are           | Mr Brian Inv   |                          | Jerry Dick<br>Arboricult  |  | 29/07/2013         |                         | 363521       | 190263     |  |  |
|  |  |                          | 58 High S<br>Thornbury<br>Glouceste<br>BS35 2AN   | / South<br>ershire   | <b>Consultatio</b> | N EXPIRY                | 19/08        | /2013      |  |  |
| PARISH NAME                            | Tytherington Pa  | rish Council             |   |  |                    |                         |              |            |  |  |
| APPLICATION NO                         | PT13/2704/RVC WARD NAME<br>Ladden Brook  |                          | k   | <b>CASE OFFI</b><br>Jonathar<br>01454 80   | n Ryan             | <b>plan insf</b><br>Th  | PECTION OFFI | CE         |  |  |
| LOCATION                               | Stable Folly Stowell Hill Road Tytherington Wotton Under Edge South Gloucestershire GL12 8UH |                          |   |  |                    |                         | re           |            |  |  |
| PROPOSAL                               | Removal of conditi<br>the dwelling by per  |                          |   |  |                    |                         | occupanc     | y of       |  |  |
| APPLICATION TYPE                       | APPLICANT N/   | ME                       | AGENT   |  | DATE REGISTI       | RED                     | GRID REFER   | ENCE       |  |  |
| Removal Var Co<br>Sec 73               | n Mr B Taylor  |                          | DLP Plan  | ning Ltd   | 31/07/2013         | 3                       | 366501       | 188724     |  |  |
|  |  |                          | 1 Blenhein<br>Woodland<br>Beaufort (<br>Park Brac<br>Stoke Bris<br>South<br>Glouceste<br>BS32 4NB | ds<br>Office<br>Iley<br>stol<br>ershire  | CONSULTATIO        | N EXPIRY                | 28/08        | /2013      |  |  |
| PARISH NAME                            | Wickwar Parish   | Council                  |   |  |                    |                         |              |            |  |  |
| APPLICATION NO                         | PK13/2655/PNA  | WARD NAME<br>Cotswold Ed | ge  | <b>CASE OFFI</b><br>Chris Go<br>01454 80   | osling             | <b>plan ins</b><br>Yate | PECTION OFFI | CE         |  |  |
| LOCATION                               | Horwood Farm Ho<br>8NU   | rwood Lane W             | /ickwar Wot   | ton Under  | Edge South         | Glouce                  | stershire (  | GL12       |  |  |
| PROPOSAL                               | Prior notification of  | f the intention t        | to create a r   | new road.  |                    |                         |              |            |  |  |
| APPLICATION TYPE                       | APPLICANT NA   | ME                       | AGENT   |  | DATE REGISTI       | RED                     | GRID REFER   | ENCE       |  |  |
| Prior Notification<br>Agricultural/For |  |                          | Pryor Anc<br>Silvicultur  | е  | 29/07/2013         |                         | 373590       | 187705     |  |  |
|  |  |                          | The Shee<br>Monks Or<br>Lugwardir<br>Hereford<br>Herefords  | rchard<br>ne   | <b>Consultatio</b> | IN EXPIRY               | 19/08        | /2013      |  |  |

Herefordshire HR1 4AG

| PARISH NAME      | Winterbourne                        | <b>Parish Council</b>            |  |   |                         |                   |        |
|------------------|-------------------------------------|----------------------------------|--|---|-------------------------|-------------------|--------|
| APPLICATION NO   | PT13/2706/F                         | <b>WARD NAME</b><br>Winterbourne | , Jor  | <b>E OFFICER</b><br>hathan Ryan<br>154 863538 | <b>plan ins</b><br>Yate | PECTION OFFI      | CE     |
| LOCATION         | Land To Rear Of<br>1LU              | 18 Parkside Av                   |  |   | th Glouce               | stershire B       | S36    |
| PROPOSAL         | Erection of 1no.                    | 3-bed detached                   | dwelling with cy   | cle store and as                              | sociated                | works.            |        |
| APPLICATION TYPE | <b>APPLICANT</b> I                  | AME                              | AGENT  | DATE REGI                                     | STERED                  | <b>GRID REFER</b> | ENCE   |
| Full Planning    | Mr H Sing                           | h                                | P J. Orchard<br>Architects   | 30/07/20                                      | )13                     | 365036            | 180821 |
|                  |                                     |                                  | 9 West Hill<br>Gardens<br>Portishead No<br>Somerset BS2<br>6LJ   | orth  | TION EXPIRY             | 21/08             | /2013  |
| APPLICATION NO   | PT13/2742/F                         | <b>WARD NAME</b><br>Winterbourne | , Ch   | <b>E OFFICER</b><br>ristopher Roe             | <b>plan ins</b><br>Yate | PECTION OFFI      | CE     |
| LOCATION         | 11 Camberley Dr                     | ive Frampton Co                  | -  | 154 863427<br>outh Gloucester                 | chiro BS3               |                   |        |
| PROPOSAL         | Erection of two s                   |                                  |  |   |                         |                   |        |
| APPLICATION TYPE |                                     | -                                | AGENT  | DATE REGI                                     |                         | GRID REFER        | ENCE   |
| Full Planning    | Mr Damian Whatmough                 |                                  | Plan-in-1  | 29/07/20                                      | )13                     | 365737            | 181718 |
|                  |                                     |                                  | 29 Lime Kiln<br>Gardens Brad<br>Stoke South<br>Gloucestershi<br>BS32 0DB                               | ley   | TION EXPIRY             | 19/08             | /2013  |
| APPLICATION NO   | PT13/2823/F                         | <b>WARD NAME</b><br>Winterbourne | , Gri  | <b>E OFFICER</b><br>ffith Bunce<br>154 863438 | <b>plan ins</b><br>Pat  | PECTION OFFI      | CE     |
| LOCATION         | 58 Church Road                      | Winterbourne D                   |  |   | nire BS36               | 1BY               |        |
| PROPOSAL         | Erection of two s extension to form |                                  |  |   |                         |                   | ar     |
| APPLICATION TYPE | <b>APPLICANT</b> I                  | NAME                             | AGENT  | DATE REGI                                     | STERED                  | <b>GRID REFER</b> | ENCE   |
| Full Planning    | Mr R Iles                           |                                  | Mr A J Burder  | n 01/08/20                                    | )13                     | 365249            | 179598 |
|                  |                                     |                                  | Old Engine<br>House Annexe<br>Bristol Road<br>Heathfield<br>Cromhall Sout<br>Gloucestershi<br>GL12 8AX | e<br>th                                       | TION EXPIRY             | 22/08,            | /2013  |

| APPLICATION NO                    | PT13/2829/PNH WARD NAME<br>Winterbourne                      |   |   |               | PLAN INSPECTION OFFICE |              |        |  |  |
|-----------------------------------|--|---|---|---------------|------------------------|--------------|--------|--|--|
|                                   |  |   | 01454 865207  |               |                        |              |        |  |  |
| LOCATION                          | 34 Court Road Fra  | mpton Cottere   | ell Bristol South Gloucestershire BS36 2DN  |               |                        |              |        |  |  |
| PROPOSAL                          |  | 3.9 m, the maxi   | ension which will extend beyond the rear wall of the<br>timum height would be 3.5 m and for which the height of |               |                        |              |        |  |  |
| APPLICATION TYPE                  | APPLICANT NA   | ME  | AGENT   | DATE REGIS    | TERED                  | GRID REFER   | ENCE   |  |  |
| Prior Notification<br>Householder | Mr Walding   |   | Maddox Design<br>Ltd  | 02/08/201     | 13                     | 365857       | 181598 |  |  |
|                                   |  |   | 305 Two Mile Hill<br>Road Kingswood<br>Bristol BS15 1AP   | CONSULTAT     | ion expiry             | 23/08        | /2013  |  |  |
| PARISH NAME                       | Yate Town Coun   | B   |   |               |                        |              |        |  |  |
| APPLICATION NO                    | PK13/2750/F  | <b>/2750/F WARD NAME CASE OFFICER</b><br>Yate North Anne Joseph<br>01454 863788 |   |               |                        | PECTION OFFI | CE     |  |  |
| LOCATION                          | 14 Sturmer Close Yate Bristol South Gloucestershire BS37 5UR |   |   |               |                        |              |        |  |  |
| PROPOSAL                          | Erection of first floo<br>accommodation                      | or side extensi   | on and two storey si  | de extensior  | n to form a            | additional   |        |  |  |
| APPLICATION TYPE                  | APPLICANT NA   | ME  | AGENT   | DATE REGIS    | FERED                  | GRID REFER   | ENCE   |  |  |
| Full Planning                     | Mr Toby Rogers   |   | Thomas Building<br>Plans Ltd  | 29/07/201     | 13                     | 371246       | 183640 |  |  |
|                                   |  |   | 18 Shiels Drive<br>Bradley Stoke<br>Bristol BS32 8EA  | CONSULTAT     | ION EXPIRY             | 19/08        | /2013  |  |  |
| APPLICATION NO                    | PK13/2756/NMA  | <b>WARD NAME</b><br>Yate Central  | <b>CASE OFF</b><br>Sean H   |               | PLAN INS               | PECTION OFFI | CE     |  |  |
| 1 00 1 TION                       |  |   | 01454 8   |               |                        |              |        |  |  |
| LOCATION                          |  | -   | Road Yate South Gl  |               |                        |              |        |  |  |
| PROPOSAL                          | elderly person flats   | s, increase wid   | 2/2924/F to provide<br>th of path to sub-stat<br>s on NW elevation a  | tion to 3m, r | eplace 2n              | io. screen   |        |  |  |
| APPLICATION TYPE                  | APPLICANT NA   | ME  | AGENT   | DATE REGIS    | TERED                  | GRID REFER   | ENCE   |  |  |
| Non Material<br>Amendment         | McCarthy A<br>Retirement                                     | nd Stone<br>Lifestyles Ltd  | The Planning<br>Bureau Ltd  | 29/07/201     | 13                     | 370595       | 181902 |  |  |
|                                   |  |   | 26-32 Homelife<br>House Oxford<br>Road<br>Bournemouth<br>Dorset BH8 8EZ   | CONSULTAT     | ion expiry             |              |        |  |  |