

# WEEKLY LIST OF PLANNING APPLICATIONS AND OTHER PROPOSALS RECEIVED BY THE COUNCIL

# 25-July 2022 – 31 July 2022

The proposals listed over the page have recently been received by the Planning Department.

The application documents and plans may be viewed and commented on via the Internet. Please allow 7 days from the above date for the application to appear on the Council's web site at www.southglos.gov.uk/planning.

The submissions listed are also available online at the following one stop shop offices:

- Patchway one Stop Shop, Rodway Road, Patchway, South Gloucestershire
- Civic Centre, High Street, Kingswood, South Gloucestershire, BS15 9TR
- Yate One Stop Shop, Kennedy Way, Yate, South Gloucestershire

Some large major applications are also available in hard copy.

The Council Offices are open Monday to Thursday between the hours of 8.45 am and 5.00 pm and Friday between the hours of 8.45 am to 4.30 pm.

If you have any queries regarding a proposal, please contact our Customer Service Centre on 01454 868004.

Any comments on the proposals listed can be made online at the above website or sent in writing to South Gloucestershire Council P.O. BOX 2081 South Gloucestershire BS35 9BP. When commenting please quote the appropriate reference number and site address. All comments should be received within 21 days of the above date. Please note a copy of your comments will appear on the website.

## **ABBREVIATIONS**

For suffix abbreviations in application number, see Application Type

eg. /ADV = Advertisement

# South Gloucestershire Council Weekly List of Planning Applications: 25/07/2022 - 31/07/2022

# PARISH NAME Almondsbury Parish Council

| APPLICATION N                  | O P22/03815/O  | WARD NA<br>Charlton A<br>Cribbs |  | CASE OI<br>Anne Jo<br>01454 8 | seph                          | PLAN IN                  | ISPECTION            | I OFFICE         |
|--------------------------------|--|---------------------------------|--|-------------------------------|-------------------------------|--------------------------|----------------------|------------------|
| LOCATION                       | Land North Of Pla<br>Almondsbury Sout  |                                 |  |                               | os Causewa                    | y Merlin I               | Road                 |                  |
| PROPOSAL                       | Hybrid planning ap<br>facility (Sui generis<br>infrastructure; and<br>E(e) and E(f) with | Use Class E(<br>Outline applic  | b)), associa<br>ation for a r                            | ated acces<br>new flexibl     | ss, landscap<br>e building (l | oing, car p<br>Jse Class | barking and          | l                |
| APPLICATION T                  | YPE APPLICANT  | NAME                            | AGENT  |                               | DATE REGI                     | STERED                   | GRID REF             | ERENCE           |
| Outline                        | Baylis Esta  | es Ltd                          | Avison Yo<br>St Cather<br>Court Ber<br>Place Bris<br>1BQ | rines<br>rkeley               | 26/07/202<br>CONSULTA         |                          | 358294<br>Piry 24/08 | 180502<br>3/2022 |
| APPLICATION N                  | 0 P22/04128/PNGI   | WARD NA                         | ME   | CASE O                        | FFICER                        | PLAN IN                  | SPECTION             | OFFICE           |
|                                |  | Almondsb                        | ury  | Suzanne                       | e D'Arcy                      |                          |                      |                  |
|                                |  |                                 |  | 01454 8                       |                               |                          |                      |                  |
| LOCATION                       | Barn A Berwick Fa  | arm Berwick L                   | ane Hallen   | South Glo                     | oucestershir                  | e BS10 7                 | RS                   |                  |
| PROPOSAL                       | Prior notification of<br>dwelling (Class C3<br>(as amended) to in                        | ) as defined in                 | the Town a   | and Čount                     |                               |                          |                      |                  |
| APPLICATION T                  | YPE APPLICANT  | NAME                            | AGENT  |                               | DATE REGI                     | STERED                   | GRID REF             | ERENCE           |
| COU Agricultura<br>Residential | al To T J Bristol L  | imited                          | Loxley So<br>Limited                                     | olicitors                     | 29/07/202                     | 22                       | 355630               | 180629           |
|                                |  |                                 | Langford<br>Charfield<br>Kingswoo<br>Wotton-u<br>Edge GL | Road<br>od<br>nder-           | CONSULTA                      | TION EXF                 | <b>Piry</b> 26/08    | 3/2022           |

| APPLICATION NO | P22/04163/PNGR | WARD NAME |
|----------------|----------------|-----------|
|----------------|----------------|-----------|

CASE OFFICER Suzanne D'Arcy PLAN INSPECTION OFFICE

Almondsbury

# 01454 865065

## LOCATION The Coach House Berwick Farm Berwick Lane Hallen South Gloucestershire BS10 7RS

**PROPOSAL** Prior notification of a change of use from 1 no. agricultural building to 1 no. residential dwelling (Class C3) as defined in the Town and Country Planning (Use Classes) Order 1987 (as amended) to include operational development.

| APPLICATION TYPE                   | APPLICANT NAME      | AGENT  | DATE REGISTERED  | GRID REFERENCE         |
|------------------------------------|---------------------|--|------------------|------------------------|
| COU Agricultural To<br>Residential | T J Bristol Limited | Loxley Solicitors<br>Limited   | 29/07/2022       | 355654 180643          |
|                                    |                     | Langford Mill<br>Charfield Road<br>Kingswood<br>Wotton-under-<br>Edge GL12 8RL | CONSULTATION EXF | <b>PIRY</b> 26/08/2022 |

## PARISH NAME Alveston Parish Council

| APPLICATION N | O P22/03979/F      | Severn Vale  | CASE OFFICER PL<br>Alex Hemming<br>01454 866456 | AN INSPECTION OFFICE       |
|---------------|--------------------|--|---|----------------------------|
| LOCATION      | South View Farm Ch | urch Road Rudgeway So                                | outh Gloucestershire BS                         | 35 3SH                     |
| PROPOSAL      |                    | nd to equestrian as define<br>(as amended). Erection |   |                            |
| APPLICATION T | YPE APPLICANT N    | AME AGENT  | DATE REGISTE                                    | RED GRID REFERENCE         |
| Full Planning | Mr J. Young        | BDR Desig<br>Limited                                 | jn 26/07/2022                                   | 363373 186193              |
|               |                    | 24 Conyga<br>Tetbury<br>Gloucester                   | r Road <b>CONSULTATIO</b>                       | <b>N EXPIRY</b> 16/08/2022 |

GL8 8YS

## PARISH NAME Aust Parish Council

| APPLICATION N | O P22/03905/HH       | <b>ward nai</b><br>Severn Va |  | Anne .   | <b>OFFICER</b><br>Joseph<br>863788 | PLAN IN  | NSPECTION         | N OFFICE |
|---------------|----------------------|------------------------------|--|----------|------------------------------------|----------|-------------------|----------|
| LOCATION      | Home Farmhouse       | Redhill Lane C               | Diveston So                              | uth Glou | ucestershire I                     | 3S35 4AE | Ξ                 |          |
| PROPOSAL      | Erection of 1no. inc | cidental outbuil             | lding.                                   |          |                                    |          |                   |          |
| APPLICATION T | YPE APPLICANT        | NAME                         | AGENT                                    |          | DATE REGI                          | STERED   | GRID RE           | FERENCE  |
| Householder   | Claire and F         | Phil Barnard                 | GSH Arch<br>Ltd                          | nitects  | 25/07/202                          | 22       | 359898            | 188597   |
|               |                      |                              | 17 Vicars<br>Wells Uni<br>Kingdom<br>2UJ | ted      | CONSULTA                           | TION EXF | <b>PIRY</b> 15/08 | 8/2022   |

| PARISH NAME             | Bitton Parish  | Council                             |   |            |                                       |            |                      |                  |
|-------------------------|--|-------------------------------------|---|------------|---------------------------------------|------------|----------------------|------------------|
| APPLICATION N           | O P22/04100/HH   | WARD NAI<br>Bitton And<br>Oldland C |   |            | <b>DFFICER</b><br>Summerill<br>864911 | PLAN IN    | ISPECTION            | N OFFICE         |
| LOCATION                | 12 Brendon Close (   | Idland Comn                         | non South (                                   | Glouceste  | ershire BS3                           | 0 8QE      |                      |                  |
| PROPOSAL                | Erection of single st<br>additional living acc                     |                                     |   | storey a   | ind first foor                        | side exter | nsions to p          | rovide           |
| APPLICATION T           | PE APPLICANT   | NAME                                | AGENT   |            | DATE REG                              | ISTERED    | GRID RE              | FERENCE          |
| Householder             | Lois Radned  | ge                                  | IPlans<br>204 Bake                            | r Street   | 25/07/20<br>CONSULT                   |            | 367098<br>2017 15/08 | 171903<br>8/2022 |
|                         |  |                                     | Suite 112<br>3JY                              |            |                                       |            |                      |                  |
|                         | D P22/04200/TCA  | WARD NA                             | ME  | CASEC      | OFFICER                               | PLAN IN    | ISPECTION            |                  |
|                         |  | Bitton And                          |   | Kate Ta    |                                       |            |                      |                  |
|                         |  | Oldland C                           | ommon   | 01454      | 863953                                |            |                      |                  |
| LOCATION                | Chetwynds Mill Lan   | e Upton Chey                        | ney South                                     | Gloucest   | ershire BS3                           | 0 6NH      |                      |                  |
| PROPOSAL                | Works to a group of<br>Trees situated withi                        |                                     |   |            |                                       | west eleva | ation to 7m          | 1.               |
| APPLICATION T           | PE APPLICANT   | NAME                                | AGENT   |            | DATE REG                              | ISTERED    | GRID RE              | FERENCE          |
| Trees in Conser<br>Area | vation Stephen Gat   | field                               | Wildwood<br>Treecare                          | l          | 27/07/20                              | )22        | 369149               | 170044           |
|                         |  |                                     | Flat 4 16<br>Terrace<br>Fishponds<br>BS16 3DF | s Bristol  | CONSULT                               | ATION EXF  | <b>PIRY</b> 17/08    | 8/2022           |
|                         | O P22/04201/TCA  | WARD NA                             | ME  | CASEC      | OFFICER                               | PLAN IN    | ISPECTION            |                  |
|                         |  | Bitton And                          |   | Kate Ta    | ate                                   |            |                      |                  |
|                         |  | Oldland C                           | ommon   | 01454      | 863953                                |            |                      |                  |
| LOCATION                | Hollisters Kites Farr  | n Lane Upton                        | Cheyney S                                     | South Glo  | oucestershir                          | e BS30 6N  | IH                   |                  |
| PROPOSAL                | Works to reduce lat<br>Ash trees. Works a<br>elevation of 1 no. As | so to remove                        | 2 low limbs                                   | s on north | h elevation a                         | and lowest | limb of so           | 2 no.<br>outh    |
| APPLICATION T           | PE APPLICANT   | NAME                                | AGENT   |            | DATE REG                              | ISTERED    | GRID RE              | FERENCE          |
| Trees in Conser<br>Area | vation Stephen Gat   | field                               | Wildwood<br>Treecare                          | I          | 27/07/20                              | )22        | 369101               | 169997           |
|                         |  |                                     | Flat 4 16<br>Terrace<br>Fishponds<br>BS16 3DF | s Bristol  | CONSULT                               | ATION EXF  | <b>PIRY</b> 17/08    | 8/2022           |

| PARISH NAME              | Dodington Pa        | rish Council                             |  |  |    |
|--------------------------|---------------------|--|--|--|----|
| APPLICATION N            | O P22/04141/RVC     | WARD NAME<br>Boyd Valley                 | <b>CASE OFFICER</b><br>Helen Ainsley<br>01454 863788 | PLAN INSPECTION OFFIC  | E  |
| LOCATION                 | Lydes Vale House    | Dodington Lane Doding                    | ton South Glouceste                                  | ershire BS37 6SB   |    |
| PROPOSAL                 | plan and elevations |  | kternal materials. De                                | replace the proposed floor<br>emolition of existing stable<br>8245/F). |    |
| APPLICATION T            | YPE APPLICANT N     | IAME AGENT                               | DATE RE  | GISTERED GRID REFERENC   | CE |
| Removal Var Co<br>Sec 73 | on Mr & Mrs S. I    | .aw Church<br>Architec                   | 26/07/2<br>ural                                      | 2022 373590 17975  | 58 |
|                          |                     | 1 Coxga<br>Randwic<br>Glouces<br>GL6 6HI | k Stroud<br>ershire                                  | TATION EXPIRY 23/08/2022   |    |

# PARISH NAME Downend And Bromley Heath Parish Council

| APPLICATION N | O P22/04105/HH         | WARD NAME<br>Frenchay And<br>Downend | CASE O<br>Oliver F<br>01454 8                           | Phippen             | INSPECTION OFFICE       |
|---------------|------------------------|--------------------------------------|---|---------------------|-------------------------|
| LOCATION      | 22 Grace Road Dow      | nend South Gloud                     | cestershire BS1   | 6 5DX               |                         |
| PROPOSAL      | Erection of single sto | orey rear extension                  | n to form additio                                       | onal living accommo | odation.                |
| APPLICATION T | YPE APPLICANT N        | AME AGI                              | ENT   | DATE REGISTERE      | O GRID REFERENCE        |
| Householder   | Mr Richard Th          | Cor                                  | P Architectural<br>nsultants Ltd<br>prth St)            | 26/07/2022          | 364419 176072           |
|               |                        | Dov<br>Sou                           | C North Street<br>wnend Bristol<br>uth<br>oucestershire | CONSULTATION E      | <b>XPIRY</b> 16/08/2022 |

BS16 5SE

# PARISH NAME Dyrham And Hinton Parish Council

| APPLICATION N   | O P22/03381/LB                  | WARD NAME<br>Boyd Valley   | CASE OFFICER<br>Rae Mepham<br>01454 864311 | PLAN INSPECTION OFFICE |
|-----------------|---------------------------------|--|--|------------------------|
| LOCATION        | Tollgate Tea Shop O<br>SN14 8LF | Idfield Gate House Glo   | ucester Road Dyrham                        | South Gloucestershire  |
| PROPOSAL        |                                 | works to include demo<br>k, erection of link extens<br>nanging wall tiles. |  |                        |
| APPLICATION T   | YPE APPLICANT N                 | AME AGENT  | DATE REGI                                  | STERED GRID REFERENCE  |
| Listed Building | Mr Tom Day                      | LPC (Tru   | I) Ltd 25/07/202                           | 2 374663 174690        |
| Consent         |                                 | Trull Tett<br>Gloucest<br>GL8 8SQ  | ershire                                    | TION EXPIRY 24/08/2022 |

| APPLICATION N  | O P22          | /03384/F   | WARD NAM<br>Boyd Valle |   | Rae M           | <b>DFFICER</b><br>epham<br>864311 | PLAN IN    | NSPECTION            | N OFFICE         |
|----------------|----------------|--|------------------------|---|-----------------|-----------------------------------|------------|----------------------|------------------|
| LOCATION       | Tollga<br>SN14 | ate Tea Shop O<br>8LF                                | ldfield Gate I         | House Glou  | icester F       | Road Dyrham                       | n South G  | loucesters           | hire             |
| PROPOSAL       |                | olition of existing sion with extern                 |                        | ry. Alteratio   | ns to roo       | ofline of toile                   | t block an | d erection           | of link          |
| APPLICATION T  | YPE            | APPLICANT N  | AME                    | AGENT   |                 | DATE REG                          | STERED     | GRID RE              | FERENCE          |
| Full Planning  |                | Mr Tom Day   |                        | LPC (Trul<br>Trull Tetb<br>Glouceste<br>GL8 8SQ           | ury<br>ershire  | 25/07/20<br>Consulta              |            | 374663<br>Piry 24/08 | 174690<br>8/2022 |
| APPLICATION N  | 0 P22          | /04120/TCA   |                        | ΛE  | CASE (          | OFFICER                           | PLAN IN    | NSPECTION            |                  |
|                |                |  | Boyd Valle             | У   | Kate Ta         | ate                               |            |                      |                  |
| LOCATION       | The C          | Did Rectory Up                                       | per Street Dy          | /rham Sout  |                 | 863953<br>estershire SN           | 14 8HN     |                      |                  |
| PROPOSAL       | Remo           | s to crown redu<br>oval of branch g<br>the Dyrham co | rowing horize          | ontally to w  |                 |                                   |            |                      |                  |
| APPLICATION T  | YPE            | APPLICANT N  | AME                    | AGENT   |                 | DATE REG                          | STERED     | GRID RE              | FERENCE          |
| Trees in Conse | rvation        | Lawrence   |                        | Lawrence  | Trees           | 26/07/20                          | 22         | 373702               | 175875           |
| Area           |                |  |                        | Newbarn<br>Bird Bush<br>Chipping<br>Sodbury B<br>BS37 6PA | Lane<br>Bristol | CONSULTA                          | TION EXF   | <b>PIRY</b> 16/08    | 8/2022           |

# PARISH NAME Emersons Green Town Council

| APPLICATION N | O P22/03717/HH     | WARD NAME<br>Emersons Green                    | CASE OFFICER<br>James Reynolds<br>01454 864712 | PLAN INSPECTION OFFICE |
|---------------|--------------------|--|--|------------------------|
| LOCATION      | 23 Springleaze Man | gotsfield South Glouce                         | stershire BS16 9DT                             |                        |
| PROPOSAL      |                    | and two storey side extallation of front ramp. | tension to provide add                         | itional living         |
| APPLICATION T | YPE APPLICANT N    | IAME AGENT                                     | DATE REGI                                      | STERED GRID REFERENCE  |
| Householder   | Mr Paul Mere       | dith PLG                                       | 29/07/202                                      | 22 366285 177026       |
|               |                    | 1 Devon<br>Newton<br>Devon T<br>2HN            | Abbot  | TION EXPIRY 19/08/2022 |

| APPLICATION N                         | O P22/03875/ADV  | WARD NAM<br>Emersons                        | Green Oliver   | OFFICER PLAN II<br>Phippen<br>866019  | NSPECTION OFFICE                                   |
|---------------------------------------|--|---|--|---|--|
| LOCATION                              | 5-7A St Lukes Hous   | e Emerson W                                 |  | en South Gloucestersh   | nire BS16 7AR                                      |
| PROPOSAL                              | Display of 1no. non  | illuminated fas                             | scia sign and 5 no.  | non illuminated windo   | ow vinyl signs.                                    |
| APPLICATION T                         | YPE APPLICANT N  | NAME  | AGENT  | DATE REGISTERED   | GRID REFERENCE                                     |
| Advertisments                         | My Dentist   |   | Rapleys LLP<br>(Manchester)  | 27/07/2022  | 367063 177164                                      |
|                                       |  |   | York House York<br>Street<br>Manchester<br>United Kingdom<br>M2 3BB  | CONSULTATION EX   | <b>PIRY</b> 17/08/2022                             |
|                                       |  |   |  |   |  |
| APPLICATION N                         | O P22/04225/HH   | WARD NAM                                    | E CASE   | OFFICER PLAN I  | NSPECTION OFFICE                                   |
| APPLICATION N                         | O P22/04225/HH   | WARD NAM<br>Emersons                        |  | OFFICER PLAN II<br>e Morris   | NSPECTION OFFICE                                   |
| -                                     |  | Emersons                                    | Green Charlie<br>01454   | e Morris<br>8644  | NSPECTION OFFICE                                   |
| APPLICATION N                         | O P22/04225/HH<br>5 Shipley Mow Eme                          | Emersons                                    | Green Charlie<br>01454   | e Morris<br>8644  | NSPECTION OFFICE                                   |
| -                                     | 5 Shipley Mow Eme  | Emersons<br>rsons Green S                   | Green Charlie<br>01454<br>South Gloucestersh   | e Morris<br>8644  |  |
| LOCATION                              | 5 Shipley Mow Eme<br>Erection of a single                    | Emersons<br>rsons Green S<br>storey rear ex | Green Charlie<br>01454<br>South Gloucestersh   | e Morris<br>8644<br>hire BS16 7DB   | odation.   |
| LOCATION<br>PROPOSAL                  | 5 Shipley Mow Eme<br>Erection of a single                    | Emersons<br>rsons Green S<br>storey rear ex | Green Charlie<br>01454<br>South Gloucestersh<br>tension to form add  | e Morris<br>8644<br>hire BS16 7DB<br>ditional living accomm                           | odation.   |
| LOCATION<br>PROPOSAL<br>APPLICATION T | 5 Shipley Mow Eme<br>Erection of a single<br>YPE APPLICANT N | Emersons<br>rsons Green S<br>storey rear ex | Green Charlie<br>01454<br>South Gloucestersh<br>tension to form ade<br><b>AGENT</b><br>Western Building<br>Consultants Ltd | e Morris<br>8644<br>hire BS16 7DB<br>ditional living accomm<br><b>DATE REGISTERED</b> | odation.<br><b>GRID REFERENCE</b><br>366694 176992 |

#### PARISH NAME Falfield Parish Council

| APPLICATION N   | O P22/04224/TRE  | WARD NAME<br>Charfield                   | CASE OFFICER<br>Lea Bending<br>01454 864201 | PLAN IN                  | PLAN INSPECTION OFFICE |  |  |  |  |
|---|--|--|---|--------------------------|------------------------|--|--|--|--|
| LOCATION  | Woodmans Cottage Eastwood Park Falfield South Gloucestershire GL12 8DA |  |   |                          |                        |  |  |  |  |
| PROPOSALWorks to fell 1no. Ash, works to 1no. Ash to end weight reduction to reduce sail area 1no.Oak to clean crown and thin, reduce overlong laterals to re-balance crown covered by TPO35/10 dated 04/05/2011. |  |  |   |                          |                        |  |  |  |  |
| APPLICATION T   | YPE APPLICANT N  | AME AGENT                                | DATE REC                                    | DATE REGISTERED GRID REF |                        |  |  |  |  |
| Works to Trees  | mrs Michelle   | Kehoe Oldown<br>Surgeon                  | 20/01/2                                     | 022                      | 367407 192122          |  |  |  |  |
|   |  | Wood R<br>Inner Do<br>Down Bi<br>Glos BS | wn Old<br>istol S.                          | TATION EXP               | <b>IRY</b> 18/08/2022  |  |  |  |  |

| PARISH NAME   | Filton Town C                                 | ouncil         |   |                                 |                              |              |  |
|---------------|---|----------------|---|---------------------------------|------------------------------|--------------|--|
| APPLICATION N | D P22/04169/HH                                | WARD NAM       | C   | CASE OF<br>Chloe St<br>01454 80 | ummerill                     | PLAN IN      | ISPECTION OFFICE                                     |
| LOCATION      | 18 Clyde Grove Filto                          | n South Glou   |   |                                 |                              |              |  |
| PROPOSAL      | Installation of hip to gand rear balcony.     | gable roof ex  | tension and 1   | no. rea                         | ir dormer to                 | o faciliate  | loft conversion                                      |
| APPLICATION T | PE APPLICANT N                                | AME            | AGENT   |                                 | DATE REG                     | ISTERED      | GRID REFERENC  |
| Householder   | Mr Paul Lofkir                                | n              | 3BD Archite<br>15 And 17<br>Backfields L<br>Stokes Crof<br>Bristol BS2  | _ane<br>ft                      | 28/07/20<br>CONSULT/         |              | 359753 17855 <sup>.</sup><br>9 <b>IRY</b> 18/08/2022 |
| APPLICATION N | <b>P 22/04215/HH</b> 4 Lomond Road Filto      | WARD NAM       | L   | CASE OF<br>_ucie Rc<br>01454 80 | ozsos<br>63773               | PLAN IN      | ISPECTION OFFICE                                     |
| PROPOSAL      | Erection of single sto<br>and improved garage | orey wrap aro  |   |                                 |                              | nal living a | ccommodation   |
| APPLICATION T | PE APPLICANT N                                | AME            | AGENT   |                                 | DATE REG                     | ISTERED      | GRID REFERENC  |
| Householder   | Mr Richard Sl                                 | kipworth       | MVA<br>32 Junction<br>Siston Bristo<br>South<br>Gloucesters<br>BS16 9LA | ol                              | 27/07/20<br>CONSULT <i>I</i> |              | 359650 17839 <sup>.</sup><br>P <b>IRY</b> 17/08/2022 |
| APPLICATION N | D P22/04239/HH                                | WARD NAM       | L   | CASE OF<br>_ucie Rc<br>01454 86 | DZSOS                        | PLAN IN      | ISPECTION OFFICE                                     |
| LOCATION      | 22 Kenmore Crescer                            | nt Filton Sout |   |                                 |                              |              |  |
| PROPOSAL      | Raising of roofline ar (resubmission of P22   |                |   | <sup>-</sup> dormer             | r to facilitat               | e loft conv  | version  |
| APPLICATION T | PE APPLICANT N                                | AME            | AGENT   |                                 | DATE REG                     | ISTERED      | GRID REFERENC  |
| Householder   | M Goodfellow                                  | ,              | 36 Design<br>The Cedars<br>Goytre Pont<br>NP4 0AD                       |                                 | 29/07/20<br>CONSULT/         |              | 359392 17844 <sup>.</sup><br>PIRY 19/08/2022         |

| PARISH NAME                 | Frampton Co                               | tterell Pari   | sh Coun  | cil                              |                |            |                   |         |  |
|-----------------------------|---|--|--|----------------------------------|----------------|------------|-------------------|---------|--|
| APPLICATION N               | O P22/03997/RVC                           | WARD NA  |  | <b>CASE C</b><br>Rae Me<br>01454 | •              | PLAN IN    | NSPECTION OFFICE  |         |  |
| LOCATION                    | Land To The Rear<br>2AH                   | Of 470 Churc   | n Road Fra   | mpton Co                         | otterell South | Glouces    | tershire B        | 536     |  |
| PROPOSAL                    | reclaimed Pennant<br>reconstruction of ex | ariation of condition 2 attached to permission P21/02647/F to change the materials from eclaimed Pennant Stone to Welsh Pennant Stone. Erection of 1 no. dwelling, and econstruction of existing barn to facilitate the conversion into habitable accommodation with other associated works. |  |                                  |                |            |                   |         |  |
| APPLICATION T               | YPE APPLICANT                             | NAME   | AGENT  |                                  | DATE REGIS     | TERED      | GRID RE           | FERENCE |  |
| Removal Var Con Mr David Ha |   | rdie-brown   |  |                                  | 25/07/2022     | 2          | 366242            | 182090  |  |
| Sec 73                      |   |  |  |                                  | CONSULTAT      | ION EXP    | <b>PIRY</b> 24/08 | 8/2022  |  |
| APPLICATION N               | O P22/03999/HH                            | WARD NA  | AME CASE OFFICER PLAN INSPECTION<br>n Cotterell Helen Turner<br>01454 864148 |                                  |                | N OFFICE   |                   |         |  |
| LOCATION                    | 311 Church Road F                         | rampton Cott   | erell South  | Glouces                          | tershire BS36  | 2AB        |                   |         |  |
| PROPOSAL                    | Installation of hip to conversion.        | gable roof ex  | tension and  | d front an                       | d rear dorme   | rs to faci | litate loft       |         |  |
| APPLICATION T               | YPE APPLICANT                             | NAME   | AGENT  |                                  | DATE REGIS     | TERED      | GRID RE           | FERENCE |  |
| Householder                 | STEVE BUF                                 | COMBE  | Downend<br>Ltd   | l Design                         | 26/07/2022     | 2          | 366714            | 181933  |  |
|                             |   |  | 28 Westons<br>Brake Badn<br>Park Downe<br>South<br>Gloucesters<br>BS16 7BP   |                                  | CONSULTAT      | ION EXP    | <b>יורץ</b> 16/0  | 8/2022  |  |

# PARISH NAME Hanham Parish Council

| APPLICATION N   | O P22/04107/HH  | WARD NAME<br>Hanham                            | CASE OFFICER<br>Helen Turner<br>01454 864148 | PLAN INSPECTION OFFICE  |  |  |  |  |
|---|-----------------|--|--|-------------------------|--|--|--|--|
| LOCATION 12 Beechwood Avenue Hanham South Gloucestershire BS15 3QW  |                 |  |  |                         |  |  |  |  |
| <b>PROPOSAL</b> Erection of single storey rear and side extension to provide additional living accommodation. |                 |  |  |                         |  |  |  |  |
| APPLICATION T   | YPE APPLICANT N | AME AGENT                                      | DATE REG                                     | ISTERED GRID REFERENCE  |  |  |  |  |
| Householder   | Jennifer Irish  | Davies<br>Architectu<br>Services<br>(Portishea |  | 22 364586 172370        |  |  |  |  |
|   |                 | 82 Hillside<br>Portishea<br>BS20 8LJ           | d Bristol                                    | ATION EXPIRY 16/08/2022 |  |  |  |  |

| APPLICATION N               | O P22/04131/                |   | AME  |                                     | OFFICER                     | PLAN II      | NSPECTION            |                  |
|-----------------------------|-----------------------------|---|--|-------------------------------------|-----------------------------|--------------|----------------------|------------------|
|                             |                             | Hanham  |  | 01454                               | Phippen                     |              |                      |                  |
| LOCATION                    |                             | estaurants Ltd Asp<br>ire BS15 9LA                                | ects Leisure   |                                     |                             | Kingswoo     | d South              |                  |
| PROPOSAL                    | Reconfigurat                | de and rear extens<br>on of existing drive<br>height restrictor w | e thru to acco   | ommodat                             |                             |              |                      |                  |
| APPLICATION T               | YPE APPLI                   | CANT NAME   | AGENT  |                                     | DATE REG                    | ISTERED      | GRID RE              | FERENCE          |
| Full Planning               | Other                       |   | Planware<br>(Bury St<br>Edmunds  |                                     | 29/07/20                    | )22          | 365400               | 172279           |
|                             |                             |   | St Andrey<br>Castle 33<br>Andrews<br>South Bu<br>Edmunds<br>Kingdom<br>3PH | Street<br>Street<br>ry St<br>United | CONSULT                     | ATION EXF    | <b>PIRY</b> 19/04    | 8/2022           |
| APPLICATION N               | O P22/04135/                | ADV WARD N  | AME  | CASE C                              | OFFICER                     | PLAN I       | NSPECTION            |                  |
|                             |                             | Hanham  |  | Lucie F                             | Rozsos                      |              |                      |                  |
|                             |                             |   |  | 01454                               |                             |              |                      |                  |
| LOCATION                    |                             | estaurants Ltd Asp<br>ire BS15 9LA                                | ects Leisure   | Park Le                             | isure Road                  | Kingswoo     | d South              |                  |
| PROPOSAL                    |                             | o. internally illumir tanding sign .                              | nated static s   | igns and                            | relocation of               | of 1no. inte | ernally illum        | ninated          |
| APPLICATION T               | YPE APPLI                   | CANT NAME   | AGENT  | NT DATE REGIST                      |                             | ISTERED      | GRID RE              | FERENCE          |
| Advertisments               | McDo<br>Ltd                 | McDonalds Restaurants<br>Ltd                                      |  | Limited                             | ed 26/07/2022 365400 172279 |              |                      | 172279           |
|                             |                             |   | St Andrey<br>Castle 33<br>Andrews<br>South Bu<br>Edmunds<br>Kingdom<br>3PH | S St<br>Street<br>ry St<br>S United | CONSULT                     | ATION EXP    | <b>Piry</b> 23/03    | 8/2022           |
| APPLICATION N               | O P22/04205/                | CLP WARD NA   | AME  | CASE C                              | OFFICER                     | PLAN I       | NSPECTION            |                  |
|                             |                             | Hanham  |  | Helen 7                             | Furner                      |              |                      |                  |
|                             |                             |   |  | 01454                               |                             |              |                      |                  |
| LOCATION                    | 21 Church Ro                | oad Hanham South  | n Gloucester   | shire BS                            | 15 3AE                      |              |                      |                  |
| PROPOSAL                    | Installation of conversion. | rear dormer and 2   | 2no. front ele   | vation ve                           | lux rooflight               | ts to facili | tate a loft          |                  |
| APPLICATION T               | YPE APPLI                   | CANT NAME   | AGENT  |                                     | DATE REG                    | ISTERED      | GRID RE              | FERENCE          |
| Cert Lawful Use<br>Proposed | Mr & 1                      | /Irs Hayward  | NH Plans<br>13 High S<br>Hanham  | Street                              | 27/07/20<br>CONSULT         |              | 363907<br>PIRY 17/08 | 172421<br>8/2022 |
|                             |                             |   | Gloucest<br>BS15 3D  | ershire                             |                             |              |                      |                  |

| PARISH NAME                            | Irc  | on Acton Par  | rish Coun                                      | cil  |                                    |   |                           |  |        |
|--|--|---|--|--|------------------------------------|---|---------------------------|--|--------|
| APPLICATION NO                         | D P22  | /03743/F  | WARD NAM                                       |  | James                              | DFFICER P<br>Reynolds<br>864712   | LAN IN                    | ISPECTION                              | OFFICE |
| LOCATION                               | Land   | At Lower Larks  | Farm Larks                                     | Lane Iron /  | Acton So                           | outh Gloucesters  | hire B                    | S37 9TX                                |        |
| PROPOSAL                               |  | lation of Battery<br>, access, lands  |  |  |                                    | <li>i) with ancillary in<br/>nent.</li>                                     | nfrastr                   | ucture, se                             | curity |
| APPLICATION T                          | (PE  | APPLICANT N   | AME  | AGENT  |                                    | DATE REGISTE  | RED                       | GRID RE                                | ERENCE |
| Full Planning                          |  | RE Projects D<br>Ltd  | evelopment                                     | Third Rev<br>Projects  | olution                            | 25/07/2022  |                           | 366902                                 | 185909 |
|  |  |   |  | Build Stud<br>Westmins<br>Bridge Ro<br>London S              | ster<br>bad                        | CONSULTATIO   | N EXF                     | <b>Piry</b> 22/08                      | 3/2022 |
|  | D P22  | /04204/PNA  |  | ЛЕ   | CASE (                             | OFFICER P   | LAN IN                    | SPECTION                               |        |
|  |  |   | Frampton                                       | Cotterell  | Alex H                             | emming  |                           |  |        |
| LOCATION                               | The  | Dorn Fromaton [   | -<br>nd Dood Iro                               | n Acton Sc   |                                    | 866456  |                           | <b>`</b>                               |        |
|  | The Barn Frampton End Road Iron Acton South Gloucestershire BS37 9TD<br>Erection of agricultural building to support cider production. |   |  |  |                                    |   |                           |  |        |
|  |  | APPLICANT N   | -  | AGENT  | der prodi                          | DATE REGISTE  | DED                       |  |        |
|  |  |   |  | -  |                                    |   | RED                       | -                                      | ERENCE |
| Prior Notification<br>Agricultural/For | l  | Mr ANDREW   | And C  |  | fin P<br>.td                       | 28/07/2022  |                           | 367559                                 | 183056 |
|  |  |   |  | The Cotta<br>Green Bo<br>Littledean<br>Gloucesta<br>GL14 3LH | ttom<br>ershire                    | CONSULTATIO   | N EXF                     | <b>PIRY</b> 19/08                      | 3/2022 |
| PARISH NAME                            | No   | o Parish  |  |  |                                    |   |                           |  |        |
|  | D P22  | /03996/RVC  |  | ΛE   | CASE                               | OFFICER P   | LAN IN                    | SPECTION                               |        |
|  |  |   | Staple Hill<br>Mangotsfie                      |  |                                    | emming<br>866456  |                           |  |        |
| LOCATION                               | Plot 3   | B Land At Hill Ho   | ouse Road M                                    | langotsfield   | South C                            | Gloucestershire I   | BS16                      | 5QW                                    |        |
| PROPOSAL                               | Varia<br>floor<br>incluc   | tion of condition<br>plans and eleva<br>de appearance a<br>no dwellings (Ou | 1 attached t<br>tions. Erectic<br>and landscap | to permission<br>on of 4 no o<br>bing (to be r               | on P21/0<br>dwellings<br>read in c | 0916/RM to cha<br>approval of res<br>onjunction with f<br>yout to de deterr | inge th<br>erved<br>PK18/ | ne conditio<br>matters to<br>5362/O-Er | ection |
| APPLICATION T                          | /PE  | APPLICANT N   | AME  | AGENT  |                                    | DATE REGISTE  | RED                       | GRID RE                                | ERENCE |
| Removal Var Co<br>Sec 73               | n  | Mr & Mrs Ton<br>Benson  | y & Cheryl                                     | Cohere<br>Associate  | s                                  | 25/07/2022  |                           | 365680                                 | 176141 |
|  |  |   |  | 8 Frome<br>Frampton<br>Cotterell S<br>Glos BS3               | South                              | CONSULTATIO   | ON EXF                    | <b>Piry</b> 24/08                      | 3/2022 |

| APPLICATION N  | 9 P22/04112/TRE                              | WARD NAI     |  | CASE C<br>Kate Ta    |              | PLAN IN  | NSPECTION         | N OFFICE |
|----------------|--|--------------|--|----------------------|--------------|----------|-------------------|----------|
| LOCATION       | Gardens Of Amble                             | Close Kingsv | vood South                                     |                      |              | 5 9UR    |                   |          |
| PROPOSAL       | Works to fell 1 no. A<br>August 1974.        | sh as covere | ed by tree pr                                  | eservatio            | on order SG  | /TR 01/7 | 4 dated 14        | th       |
| APPLICATION TY | PE APPLICANT N                               | IAME         | AGENT  |                      | DATE REGI    | STERED   | GRID RE           | FERENCE  |
| Works to Trees | Sovereign Ho                                 | ousing       | Bristol Tre<br>Services                        | e                    | 27/07/202    | 22       | 365709            | 173451   |
|                |  |              | 9 Sycamo<br>Close Litc<br>Bridgend (<br>1QS    | hard                 | CONSULTA     | TION EXF | <b>PIRY</b> 17/08 | 8/2022   |
| APPLICATION N  | O P22/04202/F                                | WARD NA      | ME   | CASE C               | FFICER       | PLAN IN  | SPECTION          |          |
|                | Staple Hill<br>Mangotsfie                    |              | Michae<br>01454                                | l Fishpool<br>863386 |              |          |                   |          |
| LOCATION       | Exhibition House No                          | rth View Sou | Indwell Sout                                   | h Glouc              | estershire B | S16 4NT  |                   |          |
| PROPOSAL       | Demolition of existin<br>of commercial space |              |  |                      |              |          |                   | )4m2     |
| APPLICATION T  | PE APPLICANT N                               | IAME         | AGENT  |                      | DATE REGI    | STERED   | GRID REFERENCE    |          |
| Full Planning  | Sovereign Ho<br>Association                  | ousing       | Black Box<br>Planning L                        |                      | 28/07/202    | 22       | 364724            | 175470   |
|                |  |              | 36 King St<br>Bristol BS                       |                      | CONSULTA     | TION EXP | <b>Piry</b> 25/08 | 8/2022   |
| APPLICATION N  | O P22/04208/F                                | WARD NA      | ME   | CASE C               | FFICER       | PLAN IN  | SPECTION          |          |
|                |  | Kingswood    | d  | Charlie              | Morris       |          |                   |          |
| LOCATION       | 79 - 81 Regent Stree                         | t Kingowood  | Couth Clau                                     | 01454                |              | ц        |                   |          |
| PROPOSAL       | Installation of 1no. e                       | U U          |  |                      |              | .⊓       |                   |          |
|                |  |              |  |                      | DATE REGI    | STERED   |                   | FERENCE  |
| Full Planning  | HSBC BANK                                    |              | A And Q<br>Partnershi<br>(London) I            |                      | 29/07/202    | -        | 364819            | 173859   |
|                |  |              | The Lux B<br>2-4 Hoxtor<br>Square LC<br>N1 6NU | n                    | CONSULTA     | TION EXF | <b>Piry</b> 19/08 | 8/2022   |

| APPLICATION N   | O P22/04222/ADV | WARD NAME<br>Kingswood               | CASE OFFICER<br>Charlie Morris<br>01454 8644 | PLAN INSPECTION OFFICE |  |  |  |  |
|---|-----------------|--------------------------------------|--|------------------------|--|--|--|--|
| LOCATION 79 - 81 Regent Street Kingswood South Gloucestershire BS15 8LH         |                 |                                      |  |                        |  |  |  |  |
| <b>PROPOSAL</b> Display of 1 no. non-illuminated ATM customer information sign. |                 |                                      |  |                        |  |  |  |  |
| APPLICATION T   | YPE APPLICANT N | AME AGENT                            | DATE REGI                                    | STERED GRID REFERENCE  |  |  |  |  |
| Advertisments   | HSBC BANK       | PLC A And Q<br>Partnersh<br>(London) | •  | 22 364819 173859       |  |  |  |  |
|   |                 | The Lux E<br>2-4 Hoxto<br>Square     | and in g                                     | TION EXPIRY 19/08/2022 |  |  |  |  |

# PARISH NAME Oldbury-on-Severn Parish Council

| APPLICATION N  | O P22/04022/F  | WARD NAME<br>Severn Vale | <b>CASE OFFICER</b><br>Lucie Rozsos<br>01454 863773 | PLAN INSPECTION OFFICE |  |  |  |  |  |
|--|--|--------------------------|---|------------------------|--|--|--|--|--|
| LOCATION Garage Building At Vine Cottage Cowhill Oldbury On Severn South Gloucestershire BS35<br>1QH |  |                          |   |                        |  |  |  |  |  |
| PROPOSAL   | DPOSAL Erection of front porch to facilitate conversion of garage to 1 no. dwelling with associated works (Resubmission of P21/07961/F). |                          |   |                        |  |  |  |  |  |
| APPLICATION T  | YPE APPLICANT  | NAME AGENT               | DATE REGIS  | STERED GRID REFERENCE  |  |  |  |  |  |
| Full Planning  | Mr & Miss Ja<br>Wood & Wa  |                          | 25/07/202   | 2 360596 191611        |  |  |  |  |  |
|  |  |                          | CONSULTA  | TION EXPIRY 15/08/2022 |  |  |  |  |  |

# PARISH NAME Oldland Parish Council

| APPLICATION N   | APPLICATION NO P22/03949/F |                             | CASE OFFICER<br>Anne Joseph<br>01454 863788 | Joseph          |           |  |  |  |  |
|---|----------------------------|-----------------------------|---|-----------------|-----------|--|--|--|--|
| LOCATION  | Unit E Gallagher Re        | tail Park Longwell Gree     | n South Gloucestersh                        | nire BS30 7DA   |           |  |  |  |  |
| <b>PROPOSAL</b> Insertion of new shopfront entrances to Unit E to facilitate sub-division into 3 no. separate units, erection of new signage zone on east elevation, relocation of 1 no. accessible car parking space and other associated works. |                            |                             |   |                 |           |  |  |  |  |
| APPLICATION T   | YPE APPLICANT I            | AME AGENT                   | DATE REG                                    | ISTERED GRID I  | REFERENCE |  |  |  |  |
| Full Planning   | c/o Agent                  | Barton W<br>LLP             | /illmore 28/07/20                           | 22 36523        | 1 171731  |  |  |  |  |
|   |                            | 7 Soho S<br>London V<br>3QB | •   | ATION EXPIRY 18 | 8/08/2022 |  |  |  |  |

| APPLICATION N   | 0 P22/  | /04026/R3F               | <b>WARD NAM</b><br>Parkwall A<br>Warmley |   | <b>CASE OFFICER</b><br>David Stockdale<br>01454 866622 |                                    | PLAN INSPECTION OF |         | I OFFICE |
|---|---------|--------------------------|--|---|--|------------------------------------|--------------------|---------|----------|
| LOCATION Digitech Studio School Tower Road Warmley South Gloucestershire BS30 8XQ |         |                          |  |   |  |                                    |                    |         |          |
| <b>PROPOSAL</b> Erection of 2.4m high boundary fence.                             |         |                          |  |   |  |                                    |                    |         |          |
| APPLICATION TYPE APPLICANT NA   |         | AME                      | AGENT                                    |   | DATE REGI  | STERED                             | GRID RE            | FERENCE |          |
| Reg 3 Full Perr   | nission | South Glouces<br>Council | uth Gloucestershire<br>uncil             |   | Sphere   | 25/07/202                          | 22                 | 366738  | 173178   |
|   |         |                          |  | Spaces<br>Northgate House<br>Upper Borough<br>Walls Bath BA1<br>1RG |  | CONSULTATION EXPIRY 24/08/202<br>e |                    |         | 8/2022   |
|   |         |                          |  |   |  |                                    |                    |         |          |

# PARISH NAME Olveston Parish Council

| APPLICATION N   | O P22/04228/TRE | WARD NAME<br>Severn Vale | CASE OFFICER<br>Lea Bending<br>01454 864201 | PLAN INSPECTION                  | OFFICE          |  |  |  |  |
|---|-----------------|--------------------------|---|----------------------------------|-----------------|--|--|--|--|
| LOCATION Little Down Cottage Old Down Hill Tockington South Gloucestershire BS32 4PA                                |                 |                          |   |                                  |                 |  |  |  |  |
| <b>PROPOSAL</b> Works to fell 26 no. Ash and 2 no. Sycamore trees which are covered by TPO 44 and dated 09/02/1973. |                 |                          |   |                                  |                 |  |  |  |  |
| APPLICATION T   | YPE APPLICANT N | AME AGENT                | DATE REG                                    | STERED GRID REF                  | ERENCE          |  |  |  |  |
| Works to Trees  | Mr Pramod P     | hilip                    | 28/07/20<br>CONSULTA                        | 22 361044<br>ATION EXPIRY 18/08/ | 187094<br>/2022 |  |  |  |  |

# PARISH NAME Patchway Town Council

| APPLICATION N      | O P22/04172/PNH       | WARD NAME<br>Patchway<br>Coniston                    | <b>CASE OFFICER</b><br>Charlie Morris<br>01454 8644 | PLAN INSPECTION OFFICE                                 |
|--------------------|-----------------------|--|---|--|
| LOCATION           | 24 Thirlmere Road P   | atchway South Glouce                                 | stershire BS34 5PD                                  |  |
| PROPOSAL           | the original house by |  | e maximum height wo                                 | d beyond the rear wall of build be 3.2 metres, and for |
| APPLICATION T      | YPE APPLICANT N       | AME AGENT  | DATE REG  | ISTERED GRID REFERENCE                                 |
| Prior Notification | n Ms Treasa Mo        | cdonagh AFGUK  | Architects 27/07/20                                 | 22 360290 181574                                       |
| Householder        |                       | 299 Cha<br>Marne B<br>Stoke So<br>Glouces<br>BS32 9E | adley<br>uth<br>ershire                             | <b>ATION EXPIRY</b> 17/08/2022                         |

| PARISH NAME   | Pilning And So  | evern Bea  | ch Parisł   | ו Coun  | cil  |  |  |
|---------------|---|--|---|---|--|--|--|
| APPLICATION N | O P22/04110/HH  | WARD NAM<br>Pilning And<br>Severn Be   | d   | CASE O<br>Simon F<br>01454 8  | Ford   | PLAN II  | NSPECTION OFFICE   |
| LOCATION      | 40 Riverside Park Se  | evern Beach  | South Glou  | cestershi   | ire BS35 4   | PN   |  |
| PROPOSAL      | Erection of single sto<br>(Resubmission of P2   |  | ension to pro   | ovide add   | ditional livir   | ng accomm  | nodation   |
| APPLICATION T | YPE APPLICANT N   | AME  | AGENT   |   | DATE REC   | GISTERED   | GRID REFERENCE   |
| Householder   | Mr And Mrs P  | eter Barber  | David Em<br>Willows C<br>Lane Clap<br>Gordano I<br>BS20 7RV   | lapton<br>oton In<br>Bristol  | 26/07/20<br>CONSULT  | 022<br>ATION EXF   | 353947 184505<br>PIRY 16/08/2022   |
| PARISH NAME   | Sodbury Towr  | n Council  |   |   |  |  |  |
| APPLICATION N | O P22/03931/F   | WARD NAM<br>Cotswold E   |   | <b>CASE O</b><br>Simon F<br>01454 8   | Ford   | PLAN II  | NSPECTION OFFICE   |
| LOCATION      | Lyegrove Farm Lyeg  | rove Badmin  | ton South G   | Blouceste   | ershire GLS  | 9 1HA  |  |
| PROPOSAL      | Construction of in gro  | ound slurry L  | agoon.  |   |  |  |  |
| APPLICATION T | YPE APPLICANT N   | AME  | AGENT   |   | DATE REC   |  |  |
| Full Planning |   |  | AULITI  |   |  | JERED  | GRID REFERENCE   |
|               | Mr M Sainsbu  | iry  | Malcolm H<br>Design Lto   |   | 26/07/20   |  | 377836 181612  |
|               | Mr M Sainsbu  | ıry  | Malcolm H   | d<br>dge<br>et<br>Stroud  | 26/07/20   |  | 377836 181612  |
|               | Mr M Sainsbu  | WARD NAM   | Malcolm H<br>Design Ltd<br>Frome Loo<br>High Stree<br>Chalford S<br>Glouceste<br>GL6 8DJ                          | d<br>dge<br>et<br>Stroud<br>ershire   | 26/07/20   | 022<br>ATION EXP   | 377836 181612  |
|               |   |  | Malcolm H<br>Design Ltd<br>Frome Lod<br>High Stree<br>Chalford S<br>Glouceste<br>GL6 8DJ<br>ME<br>Sodbury         | d<br>dge<br>et<br>Stroud<br>ershire   | 26/07/20<br>CONSULT<br>FFICER<br>pseph   | 022<br>ATION EXP   | 377836 181612<br>PIRY 23/08/2022   |
|               |   | WARD NAM<br>Chipping S<br>And Cotsw<br>Edge  | Malcolm H<br>Design Ltd<br>Frome Lod<br>High Stree<br>Chalford S<br>Glouceste<br>GL6 8DJ<br>ME<br>Sodbury<br>/old | d<br>dge<br>Stroud<br>ershire<br>CASE O<br>Anne Jo<br>01454 8   | 26/07/20<br>CONSULT<br>FFICER<br>oseph<br>363788   | 022<br>ATION EXF   | 377836 181612<br>PIRY 23/08/2022<br>NSPECTION OFFICE   |
| APPLICATION N | O P22/03990/RVC   | WARD NAM<br>Chipping S<br>And Cotsw<br>Edge<br>End Badmin<br>a 2 attached t<br>e run indepe                    | Malcolm H<br>Design Ltd<br>Frome Loo<br>High Stree<br>Chalford S<br>Glouceste<br>GL6 8DJ<br>ME<br>Sodbury<br>vold | d<br>dge<br>et<br>Stroud<br>ershire<br><b>CASE O</b><br>Anne Jo<br>01454 &<br>01454 &<br>01454 &<br>01454 & | 26/07/20<br>CONSULT<br>FFICER<br>oseph<br>363788<br>ury South C<br>0443/F to a<br>Public Hous                | O22<br>ATION EXP<br>PLAN IN<br>Gloucesters<br>allow for th<br>se. Erection | 377836 181612<br>PIRY 23/08/2022<br>NSPECTION OFFICE<br>shire BS37 6LR<br>e guest<br>n of 1 no. building |
| APPLICATION N | O P22/03990/RVC<br>Land At Colts Green<br>Variation of conditior<br>accommodation to b<br>to form 6 bedroom h | WARD NAM<br>Chipping S<br>And Cotsw<br>Edge<br>End Badmin<br>a 2 attached f<br>e run indepen<br>otel ancillary | Malcolm H<br>Design Ltd<br>Frome Loo<br>High Stree<br>Chalford S<br>Glouceste<br>GL6 8DJ<br>ME<br>Sodbury<br>vold | d<br>dge<br>et<br>Stroud<br>ershire<br><b>CASE O</b><br>Anne Jo<br>01454 &<br>01454 &<br>01454 &<br>01454 & | 26/07/20<br>CONSULT<br>FFICER<br>oseph<br>363788<br>ury South C<br>0443/F to a<br>Public Hous<br>ociated car | O22<br>ATION EXP<br>PLAN IN<br>Gloucesters<br>allow for th<br>se. Erection | 377836 181612<br>PIRY 23/08/2022<br>NSPECTION OFFICE<br>shire BS37 6LR<br>e guest<br>n of 1 no. building |

WARD NAME

**CASE OFFICER** 

PLAN INSPECTION OFFICE

Chipping Sodbury lan Gething And Cotswold 01454 863578 Edge

#### LOCATION 19 High Street Chipping Sodbury South Gloucestershire BS37 6BA

**PROPOSAL** Internal and external alterations to rear extension to alter the internal partition walls, removal of 1 no. door and window and creation of 1 no. new door and window opening.

| APPLICATION TYPE           | APPLICANT NAME       | AGENT  | DATE REGISTERED  | GRID REFERENCE         |
|----------------------------|----------------------|--|------------------|------------------------|
| Listed Building<br>Consent | Mrs Linda McConville | David James And<br>Partners Newland<br>Rennie (Wotton)       |                  | 372637 182240          |
|                            |                      | Well House The<br>Chipping Wotton-<br>under-edge<br>GL12 7AD | CONSULTATION EXF | <b>Piry</b> 24/08/2022 |

## PARISH NAME Stoke Gifford Parish Council

APPLICATION NO P22/04230/NMA WARD NAME CASE OFFICER PLAN INSPECTION OFFICE Patrick Jackson Frenchay And Stoke Park 01454 863034 LOCATION University Of West Of England Coldharbour Lane Stoke Gifford South Gloucestershire **BS16 1QY** PROPOSAL Non-material amendment to planning permission P20/21983/F for various building and landscaping amendments as detailed within the attached covering letter and report. APPLICANT NAME AGENT DATE REGISTERED **GRID REFERENCE APPLICATION TYPE** Non Material Stride Treglown 362096 178158 University Of The West 28/07/2022 Amendment Of England Limited

Promenade

House The Promenade Clifton Down Bristol BS8 3NE CONSULTATION EXPIRY

PARISH NAME Stoke Lodge And The Common

| APPLICATION NO P22/04129/F | WARD NAME     | CASE OFFICER | PLAN INSPECTION OFFICE |
|----------------------------|---------------|--------------|------------------------|
|                            | Bradley Stoke | Rae Mepham   |                        |
|                            | North         | 01454 864311 |                        |

#### LOCATION Land At 93 Stoke Lane Patchway South Gloucestershire BS34 6DR

**PROPOSAL** Demolition of existing garage and erection of 1no dwelling.

| APPLICATION TYPE | APPLICANT NAME   | AGENT   | DATE REGISTERED  | GRID REFERENCE         |
|------------------|------------------|---|------------------|------------------------|
| Full Planning    | Mr Richard Slade | GCP Chartered<br>Architects                             | 28/07/2022       | 361169 181677          |
|                  |                  | 6 Victoria Road<br>Hanham United<br>Kingdom BS15<br>3QQ | CONSULTATION EXF | <b>PIRY</b> 18/08/2022 |

| PARISH NAME              | Th              | ornbury To  | wn Counc                        | il  |                                   |                           |            |                      |                  |
|--------------------------|-----------------|---|---------------------------------|---|-----------------------------------|---------------------------|------------|----------------------|------------------|
| APPLICATION N            | IO P22/         | /03959/TCA  | WARD NAM<br>Thornbury           | ΛE  | CASE OFF<br>Lea Bend<br>01454 864 | ing                       | PLAN IN    | ISPECTION            | I OFFICE         |
| LOCATION                 | 12 Sa           | w Mill Lane Th  | ornbury Sout                    | h Glouceste   |                                   |                           |            |                      |                  |
| PROPOSAL                 | Work            | s to fell 1 no. S                                       | ilver Birch tre                 | e. Tree situ  | ated in the                       | Thornbur                  | y Conserv  | vation Area          | a.               |
| APPLICATION T            | YPE             |   | AME                             | AGENT   | D                                 | ATE REGI                  | STERED     | GRID REI             | ERENCE           |
| Trees in Conse<br>Area   | rvation         | Mrs Helen Pe  | arce                            |   | с                                 | 25/07/202<br>ONSULTA      |            | 363826<br>PIRY 15/08 | 190178<br>3/2022 |
|                          | IO P22          | /04032/RVC  |                                 | ΛE  | CASE OFF                          | FICER                     | PLAN IN    | ISPECTION            | OFFICE           |
|                          |                 |   | Thornbury                       | North   | Thomas S                          |                           |            |                      |                  |
| LOCATION                 | 5 002           | aker Lane Thor  | nbury South (                   | Gloucesters   | 01454 86<br>hire BS35             |                           |            |                      |                  |
| PROPOSAL                 | Variat<br>P20/0 | tion of condition<br>10903/F - Chan<br>extension to for | ned plans (P2<br>ge of use fror | 2/03059/NI<br>n redundar  | MA) attach<br>it shop (Cla        | ed to planı<br>ass A1) an | d erection |                      | storey           |
| APPLICATION T            | YPE             | APPLICANT N   | AME                             | AGENT   | D                                 | ATE REGI                  | STERED     | GRID REI             | ERENCE           |
| Removal Var Co<br>Sec 73 | on              | Mr J Robins   |                                 | R And J<br>Consultan<br>(North Str                                      |                                   | 26/07/202                 | 22         | 363736               | 190124           |
|                          |                 |   |                                 | Knightsbri<br>Court Nor<br>Street Dov<br>South<br>Glouceste<br>BS16 5SF | th<br>wnend<br>ershire            | ONSULTA                   | TION EXP   | <b>PIRY</b> 24/08    | 8/2022           |
|                          | IO P22          | /04125/HH   |                                 | /IE   | CASE OFF                          | FICER                     | PLAN IN    | ISPECTION            | OFFICE           |
|                          |                 |   | Thornbury                       |   | Helen Tur                         | rner                      |            |                      |                  |
| LOCATION                 | 51 Q~           | uires Leaze Th  | ornhury Sout                    |   | 01454 864<br>ersbire BS           |                           |            |                      |                  |
| PROPOSAL                 |                 |   | -                               |   |                                   |                           |            | dation               |                  |
| APPLICATION T            |                 | on of a single s  | -                               |   |                                   | ATE REGI                  |            | GRID REI             | FRENCE           |
| Householder              |                 | Dr And Mr Ro<br>John Bailey A                           | semary And                      | Oakley Gr<br>Conserva<br>Ltd (Bristo                                    | reen<br>tories                    | 27/07/202                 |            | 364644               | 190803           |
|                          |                 |   |                                 | Westerleig<br>Road Bris<br>South<br>Glouceste<br>BS37 8Q2               | gh <b>C</b><br>tol<br>ershire     | ONSULTA                   | TION EXP   | 9 <b>IRY</b> 17/08   | 8/2022           |

| APPLICATION N             | O P22/04173/NMA                         | WARD NAME           | CASE OFFICER F<br>Jonathan Ryan | PLAN INSPECTION OFFICE                       |
|---------------------------|---|---------------------|---------------------------------|--|
|                           |   | momoury             | 01454 863538                    |  |
| LOCATION                  | Land At Crossways                       | Norton Way Thornbu  | ry South Gloucestershire        |  |
| PROPOSAL                  | Non material amend<br>Byron house type. | ment to P21/06953/R | M to replace the Drummon        | nd house type with the                       |
| APPLICATION T             | YPE APPLICANT N                         | AME AGENT           | DATE REGIST                     | ERED GRID REFERENCE                          |
| Non Material<br>Amendment | Bloor Homes                             | South West          | 27/07/2022<br>CONSULTATIO       | 365447 190819<br><b>DN EXPIRY</b> 10/08/2022 |
| PARISH NAME               | Westerleigh P                           | arish Council       |                                 |  |

| APPLICATION N  | O P22/03920/F                                 | WARD NAMI<br>Frampton C |   | Charmi<br>Walker        | DFFICER<br>an Eyre-<br>866408 | PLAN IN    | ISPECTION                    | I OFFICE         |
|----------------|---|-------------------------|---|-------------------------|-------------------------------|------------|------------------------------|------------------|
| LOCATION       | Says Court Farm Ba                            | dminton Road            | I Coalpit H   | eath Sou                | uth Glouceste                 | ershire B  | 536 2NY                      |                  |
| PROPOSAL       | Erection of Battery E infrastructure, fencing |                         |   |                         | ompound wit                   | h associa  | ated                         |                  |
| APPLICATION T  | YPE APPLICANT N                               | AME                     | AGENT   |                         | DATE REGIS                    | STERED     | GRID RE                      | ERENCE           |
| Full Planning  | Mr James Sto                                  | ne                      | Harris Lar  | nb                      | 25/07/202                     | 22         | 368919                       | 181733           |
|                |   |                         | Grosveno<br>75-76 Fra<br>Road Edg<br>Birmingha<br>8SP                 | ncis<br>baston          | CONSULTA                      | TION EXF   | <b>PIRY</b> 24/08            | 3/2022           |
|                | O P22/04099/TRE                               | WARD NAMI               | E   | CASEC                   | OFFICER                       | PLAN IN    | ISPECTION                    | OFFICE           |
|                |   | Frampton C              | Cotterell   | Lea Be                  | U                             |            |                              |                  |
| LOCATION       | Highfield House 101                           | Badminton Ro            | oad Coalpi  | 01454<br>it Heath       |                               | estershire | e BS36 2TI                   | C                |
| PROPOSAL       | Works to crown redu<br>facing elevation. Tree |                         |   |                         |                               |            | on proper                    | ty               |
| APPLICATION T  | YPE APPLICANT N                               | AME                     | AGENT   |                         | DATE REGIS                    | STERED     | GRID RE                      | ERENCE           |
| Works to Trees | Mr Baber                                      |                         | Lawrence<br>Newbarn<br>Bird Bush<br>Chipping<br>Sodbury E<br>BS37 6PA | Farm<br>Lane<br>Bristol | 26/07/202<br>CONSULTA         |            | 366674<br>9 <b>IRY</b> 16/08 | 179994<br>3/2022 |

| APPLICATION N   |  |  | WARD NAI<br>Boyd Valle  | еу  | Charlie<br>01454 8   | 8644   | PLAN II   | NSPECTION  | N OFFICE                                |
|---|--|--|---|---|--|--|---|--|---|
| LOCATION  |  | endip View Wic   |   |   |  |  |   |  |   |
| PROPOSAL  |  | ge of use of lar   |   | -   | obile hor  |  |   |  | -                                       |
| APPLICATION T   |  | APPLICANT N  | IAME  | AGENT   |  | DATE REC   | GISTERED  | GRID RE  | FERENCI                                 |
| Cert Lawful Use<br>Proposed   | 3                                      | Ms Frankcom<br>Ogborne   | n and Mr  | Southern<br>Planning<br>Ltd   | Practice   | 26/07/2  | 022   | 370040   | 173197                                  |
|   |  |  |   | Youngs Y<br>Churchfie<br>Twyford<br>Winchest<br>SO21 1N   | elds<br>er   | CONSULT  | TATION EXF  | <b>PIRY</b> 16/0                                     | 8/2022                                  |
| PARISH NAME   | Wi                                     | interbourne  | Parish Co   | ouncil  |  |  |   |  |   |
|   |  |  |   |   |  |  |   |  |   |
| APPLICATION N   | IO P22                                 | /04119/F   | WARD NA   | ME  | CASE C   | FFICER   | PLAN II   | NSPECTION  |   |
| APPLICATION N   | IO P22                                 | /04119/F   | Frenchay  |   |  | <b>OFFICER</b><br>Summerill  | PLAN II   | NSPECTIO   |   |
| APPLICATION N   | io p22                                 | /04119/F   |   |   |  | Summerill  | PLAN II   | NSPECTIO   | N OFFICE                                |
|   |  | <b>/04119/F</b><br>eshaw Lodge E   | Frenchay<br>Downend   | And   | Chloe S<br>01454 8   | Summerill<br>364911  |   |  | N OFFICE                                |
| APPLICATION N<br>LOCATION<br>PROPOSAL   | From                                   | eshaw Lodge E  | Frenchay<br>Downend   | And   | Chloe S<br>01454 8   | Summerill<br>364911  |   |  | N OFFICE                                |
| LOCATION<br>PROPOSAL  | From                                   |  | Frenchay A<br>Downend<br>Beckspool Ro   | And   | Chloe S<br>01454 8   | Summerill<br>364911<br>Gloucester  |   |  |   |
| LOCATION  | From                                   | eshaw Lodge E<br>ng of roofline.   | Frenchay /<br>Downend<br>Beckspool Ro   | And<br>bad Frencha  | Chloe S<br>01454 8<br>ay South<br>Harris   | Summerill<br>364911<br>Gloucester  | rshire BS16<br>GISTERED   | 6 1NU  |   |
| LOCATION<br>PROPOSAL<br>APPLICATION T   | From                                   | eshaw Lodge E<br>ng of roofline.<br><b>APPLICANT N</b>   | Frenchay /<br>Downend<br>Beckspool Ro   | And<br>bad Frencha<br><b>AGENT</b><br>Bateman   | Chloe S<br>01454 8<br>ay South<br>Harris<br>hip<br>adow<br>le<br>nam   | Summerill<br>864911<br>Gloucester<br><b>DATE REC</b><br>28/07/20   | rshire BS16<br>GISTERED   | 6 1NU<br><b>GRID RE</b><br>364184                    | FERENCI                                 |
| LOCATION<br>PROPOSAL<br>APPLICATION T<br>Full Planning  | From<br>Raisir<br><b>YPE</b>           | eshaw Lodge E<br>ng of roofline.<br><b>APPLICANT N</b><br>Dr Koushik N   | Frenchay /<br>Downend<br>Beckspool Ro   | And<br>Dad Frencha<br>AGENT<br>Bateman<br>Partnersh<br>Long Mea<br>Ferry Lan<br>Medment<br>Marlow S   | Chloe S<br>01454 8<br>ay South<br>Harris<br>hip<br>adow<br>le<br>ham<br>L7 2EZ   | Summerill<br>864911<br>Gloucester<br><b>DATE REC</b><br>28/07/20   | rshire BS16<br>GISTERED<br>022<br>TATION EXF  | 6 1NU<br><b>GRID RE</b><br>364184                    | FERENCI<br>177938<br>8/2022             |
| LOCATION<br>PROPOSAL<br>APPLICATION T<br>Full Planning  | From<br>Raisir<br><b>YPE</b>           | eshaw Lodge E<br>ng of roofline.<br><b>APPLICANT N</b><br>Dr Koushik N   | Frenchay /<br>Downend<br>Beckspool Ro<br>IAME<br>aik<br>aik<br>WARD NAI   | And<br>Dad Frencha<br>AGENT<br>Bateman<br>Partnersh<br>Long Mea<br>Ferry Lan<br>Medmenh<br>Marlow S<br>ME<br>And  | Chloe S<br>01454 8<br>ay South<br>Harris<br>hip<br>adow<br>le<br>ham<br>L7 2EZ   | Summerill<br>B64911<br>Gloucester<br>DATE REC<br>28/07/24<br>CONSULT   | rshire BS16<br>GISTERED<br>022<br>TATION EXF  | 6 1NU<br><b>GRID RE</b><br>364184<br>PIRY 25/0       | FERENCI<br>177938<br>8/2022             |
| LOCATION<br>PROPOSAL<br>APPLICATION T<br>Full Planning  | From<br>Raisir<br><b>YPE</b>           | eshaw Lodge E<br>ng of roofline.<br><b>APPLICANT N</b><br>Dr Koushik N   | Frenchay A<br>Downend<br>Beckspool Ro<br>IAME<br>aik<br>WARD NAI  | And<br>Dad Frencha<br>AGENT<br>Bateman<br>Partnersh<br>Long Mea<br>Ferry Lan<br>Medmenh<br>Marlow S<br>ME<br>And  | Chloe S<br>01454 8<br>ay South<br>Harris<br>hip<br>adow<br>le<br>ham<br>L7 2EZ<br>CASE C   | Summerill<br>364911<br>Gloucester<br>DATE REC<br>28/07/20<br>CONSULT<br>OFFICER<br>nding   | rshire BS16<br>GISTERED<br>022<br>TATION EXF  | 6 1NU<br><b>GRID RE</b><br>364184<br>PIRY 25/0       | FERENCI<br>177938<br>8/2022             |
| LOCATION<br>PROPOSAL<br>APPLICATION T<br>Full Planning  | From<br>Raisir<br>YPE                  | eshaw Lodge E<br>ng of roofline.<br><b>APPLICANT N</b><br>Dr Koushik N   | Frenchay /<br>Downend<br>Beckspool Ro<br>IAME<br>aik<br>WARD NAI<br>Frenchay /<br>Stoke Parl  | And<br>Dad Frencha<br>AGENT<br>Bateman<br>Partnersh<br>Long Mea<br>Ferry Lan<br>Medmenh<br>Marlow S<br>ME<br>And<br>k   | Chloe S<br>01454 8<br>ay South<br>Harris<br>hip<br>adow<br>le<br>ham<br>L7 2EZ<br>CASE C<br>Lea Be<br>01454 8  | Summerill<br>364911<br>Gloucester<br>DATE REC<br>28/07/20<br>CONSULT<br>DFFICER<br>nding<br>364201   | rshire BS16<br>GISTERED<br>022<br>FATION EXP<br>PLAN IN   | 6 1NU<br><b>GRID RE</b><br>364184<br>PIRY 25/0       | FERENCI<br>177938<br>8/2022             |
| LOCATION<br>PROPOSAL<br>APPLICATION T<br>Full Planning<br>APPLICATION N                         | From<br>Raisir<br><b>YPE</b><br>IO P22 | eshaw Lodge E<br>ng of roofline.<br><b>APPLICANT N</b><br>Dr Koushik N   | Frenchay /<br>Downend<br>Beckspool Ro<br>IAME<br>aik<br>WARD NAI<br>Frenchay /<br>Stoke Parl<br>y Road Frenc<br>%, 1no. Haze                                      | And<br>Dad Frencha<br>AGENT<br>Bateman<br>Partnersh<br>Long Mea<br>Ferry Lan<br>Medmenh<br>Marlow S<br>ME<br>And<br>k<br>chay South<br>rown back f<br>el to crown                 | Chloe S<br>01454 8<br>ay South<br>Harris<br>hip<br>adow<br>le<br>nam<br>L7 2EZ<br>CASE C<br>Lea Be<br>01454 8<br>Gloucest<br>to approx<br>thinning c | Summerill<br>364911<br>Gloucester<br>DATE REC<br>28/07/20<br>CONSULT<br>OFFICER<br>nding<br>364201<br>tershire BS<br>imately 3 n             | rshire BS16<br>GISTERED<br>022<br>FATION EXF<br>PLAN IN<br>PLAN IN  | 6 1NU<br>GRID RE<br>364184<br>PIRY 25/0<br>NSPECTION | FERENCI<br>177938<br>8/2022<br>N OFFICE |
| LOCATION<br>PROPOSAL<br>APPLICATION T<br>Full Planning<br>APPLICATION N<br>LOCATION<br>PROPOSAL | From<br>Raisir<br><b>YPE</b><br>IO P22 | eshaw Lodge E<br>ng of roofline.<br>APPLICANT N<br>Dr Koushik N<br>/04167/TCA  | Frenchay /<br>Downend<br>Beckspool Ro<br>IAME<br>aik<br>aik<br>WARD NAI<br>Frenchay /<br>Stoke Parl<br>y Road Frenc<br>to reduce c<br>%, 1no. Haze<br>hay Conserv | And<br>Dad Frencha<br>AGENT<br>Bateman<br>Partnersh<br>Long Mea<br>Ferry Lan<br>Medmenh<br>Marlow S<br>ME<br>And<br>k<br>chay South<br>rown back f<br>el to crown                 | Chloe S<br>01454 8<br>ay South<br>Harris<br>hip<br>adow<br>le<br>nam<br>L7 2EZ<br>CASE C<br>Lea Be<br>01454 8<br>Gloucest<br>to approx<br>thinning c | Summerill<br>364911<br>Gloucester<br>DATE REC<br>28/07/24<br>CONSULT<br>CONSULT<br>OFFICER<br>nding<br>364201<br>tershire BS<br>timately 3 n | rshire BS16<br>GISTERED<br>022<br>FATION EXF<br>PLAN IN<br>PLAN IN  | 6 1NU<br>GRID RE<br>364184<br>PIRY 25/0<br>NSPECTION | FERENCI<br>177938<br>8/2022<br>N OFFICE |
| LOCATION<br>PROPOSAL<br>APPLICATION T   | From<br>Raisir<br>TPE                  | eshaw Lodge E<br>ng of roofline.<br>APPLICANT N<br>Dr Koushik N<br>/04167/TCA<br>ard View Quarry<br>s to 2no. beech<br>n thinning of 30<br>ed in the Frenc | Frenchay /<br>Downend<br>Beckspool Ro<br>IAME<br>aik<br>WARD NAI<br>Frenchay /<br>Stoke Parl<br>y Road Frenc<br>to reduce c<br>%, 1no. Haze<br>hay Conserv        | And<br>Dad Frencha<br>AGENT<br>Bateman<br>Partnersh<br>Long Mea<br>Ferry Lan<br>Medmenh<br>Marlow S<br>ME<br>And<br>k<br>chay South<br>rown back f<br>el to crown<br>vation Area. | Chloe S<br>01454 8<br>ay South<br>Harris<br>hip<br>adow<br>le<br>nam<br>L7 2EZ<br>CASE C<br>Lea Be<br>01454 8<br>Gloucest<br>to approx<br>thinning c | Summerill<br>364911<br>Gloucester<br>DATE REC<br>28/07/24<br>CONSULT<br>CONSULT<br>OFFICER<br>nding<br>364201<br>tershire BS<br>timately 3 n | rshire BS16<br>GISTERED<br>022<br>FATION EXF<br>PLAN IN<br>PLAN IN<br>16 1LX<br>netres (12r<br>I works to f<br>GISTERED | 6 1NU<br>GRID RE<br>364184<br>PIRY 25/0<br>NSPECTION | FERENCI<br>177938<br>8/2022<br>N OFFICE |

| APPLICATION N        | IO P22/04211/F  | WARD NA<br>Winterbou  | urne Micha   | OFFICER PLAN<br>el Fishpool<br>4 863386   | INSPECTION OFFICE                      |
|----------------------|---|---|--|---|--|
| LOCATION             | Land East Of Old<br>1SB   | Gloucester Ro   |  | erbourne South Glou   | cestershire BS36                       |
| PROPOSAL             |   |   |  | servicing arrangemen<br>e and landscaping.  | ts, parking                            |
| APPLICATION T        | YPE APPLICAN  |   | AGENT  | DATE REGISTERE  | D GRID REFERENCE                       |
| Full Planning        | LiveWest/S<br>Partnershi  |   | Avison Young   | 28/07/2022  | 363894 180445                          |
|                      |   |   | St Catherines<br>Court Berkeley<br>Place Bristol BS&<br>1BQ                                  | CONSULTATION E  | <b>XPIRY</b> 25/08/2022                |
| PARISH NAME          | Yate Town (   | Council   |  |   |  |
|                      | IO P22/04033/RVC  | WARD NA   | ME CASE  | OFFICER PLAN  | INSPECTION OFFICE                      |
|                      | IO P22/04033/RVC  | WARD NA<br>Yate North   |  | OFFICER PLAN  | INSPECTION OFFICE                      |
| APPLICATION N        |   | Yate North  | h Suzar<br>01454   |   |  |
|                      | Little Wood Park I<br>Variation of condit   | Yate North<br>Mapleridge Lan<br>ion 1 attached<br>not exceed 75                   | h Suzar<br>01454<br>he Yate South Glou<br>to PK10/1515/RVC<br>, of which no more             | nne D'Arcy<br>1 865065  | 3<br>Imber of caravans                 |
| LOCATION             | Little Wood Park I<br>Variation of condit<br>on the site should<br>permanent reside | Yate North<br>Mapleridge Lan<br>ion 1 attached<br>not exceed 75<br>ntial accommo  | h Suzar<br>01454<br>he Yate South Glou<br>to PK10/1515/RVC<br>, of which no more             | nne D'Arcy<br>4 865065<br>cestershire BS37 6Pf<br>C to read "The total nu                         | 3<br>Imber of caravans<br>nall provide |
| LOCATION<br>PROPOSAL | Little Wood Park I<br>Variation of condit<br>on the site should<br>permanent reside | Yate North<br>Mapleridge Lan<br>ion 1 attached<br>not exceed 75<br>ntial accommod | h Suzar<br>01454<br>he Yate South Glou<br>to PK10/1515/RVC<br>, of which no more<br>dation." | nne D'Arcy<br>4 865065<br>cestershire BS37 6Pf<br>C to read "The total nu<br>than two caravans sh | 3<br>Imber of caravans<br>nall provide |